WHEN RECORDED MA

88426974

Loan No	b. 8641	1
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RECORDER'S STAMP

CORPORATION ASSIGN	IMENT OF DEED OF TRUST/MORTGAGE
MERITBANC MORTGAGE 2223 W. Loop South #400	
executed by JOHN J. ERNST AND	
CONSTANCE S TRNST , HIS WIFE	, Trustor
SHAWMUT FIRST MORTGAGE CORF to 12377 Merit Dr. #600, Dalla	A CORPORATION
Instrument No.	on SEPT. 23, 1987 in Book,
Page, Document N	o. 87-528417 of Official Records in the County
Recorder's Office of COOK	County, ILLINOIS
describing land therein as, to wit:	PIN #02-01-101-003-1053
SEE LEGAL DESCRIPTION	' +TTACHED HERETO AND MADE A PART HEREOF
	018 10 10
	SEP-19-03 46744 85426974 - A Roc
TOGETHER with all its rights, titl	e, and interest in the note thereon described or referred
	due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mo	
	SHAWMUT FIRST MONTGAGE CORP.
	By: JAN B. HAMRICK, Vice President
Date <u>August 31, 1988</u>	By: Ala Wolld Lisa Goerdt, Assistant Secretary
CORPOR	ATION ACKNOWLEDGMENT
THE STATE OF TEXAS COUNTY OF DALLAS	
this day personally appeared JA	d, a Notary Public in and for said County and State, on the B. HAMRICK. Vice President and Lisa Goerdt, who to me to be the person and officer whose name is

subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Shawmut First Mortgage Corp. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 31st day of August A.D. 19 88 .

Notary Public in and for the State of Mary Lynn Price

My commission expires: December 20, 1989

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FIRE VIOLENCE PROPERTY SAFER SAFE

PART CONTRACTOR STATE

人名西肯巴西埃勒西 医硫二二基苯二苯基酚的基础 Helen (Marie Helm) - Andrews (Marie Helm) - Electronic (Marie Helm) - Marie (Marie Helm) -

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PARCEL 1:

UNIT 107-5 IN VILLAGE OF THE SUN LAS HACIENDAS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARTS OF THE NORTH EAST & OF THE NORTH WEST & AND THE NORTH WEST & OF THE NORTH EAST & OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER ARUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244, RECORDED IN 2011 OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22962239; AS AMENDED BY DOCUMENT 23750482, TOGETHER WITH AN UNDIVIDED 1.307 PER CENT INTEREST IL SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 AND RECORDED JANUARY 14, 1975 AS DOCUMENT 22962238 AS AMENDED BY DOCUMENT DATED SEPTEMBER 15, 1976 RECORDED DECEMBER 25, 1976 AS DOCUMENT 23750483 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244 TO VILLAGE OF THE SUN LAS HACIENDAS HOMEOWNERS ASSOCIATION DATED DECEMBER 7, 1976 AND RECORDED DECEMBER 16, 1976 AS DOCUMENT 23750484, ALL IN COOK COUNTY, 88426974 Omice ILLINOIS.

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1997年1997年 李介语传统会

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