

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto John S. Mengel of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date January 30, 1985 and recorded in the office of the Recorder of Cook County, Illinois on June 21, 1985 in Book of at Page as Document Number 85070574 to the premises therein described as follows, to-wit:

Lot 45 in Subdivision of Block 8 of Outlots 2 & 3 of Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, lying east of the third principal meridian.

MAN # 14-29-210-002

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Executive Director, this 10th day of May A.D. 1988.

Chicago Energy Savers Fund

By Paul S. Craseli

ATTEST:

Paul K. Wheaton

STATE OF ILLINOIS COUNTY OF COOK

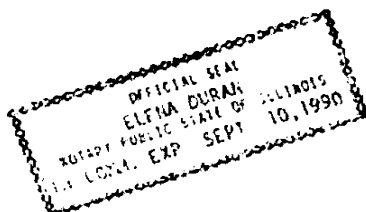
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Return to: Law Offices KAMERMAN FREEDMAN ANSELMO & LINDBERG 2011 SWIFT DRIVE - BOX A OAK BROOK, IL 60521

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I, Elena Duran, a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Paul Craseli personally known to me to be the Executive Director of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Paul K. Wheaton personally known to me to be the Attorney at Law of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Attorney at Law of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this 10th day of May A.D. 1988.



My Commission Expires:

September 10, 1990

Elena Duran Notary Public

This document was prepared by: ELENA DURAN 747 North May Street Chicago, Illinois 60622

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COOK COUNTY RECORDER

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