RELEASE

Connecticut comparation Assignment of Lea	, the lawful owner a .se dated as of	md holder di	that certain 1800		KIOOOSOOOOK	
the 1st	day of	May		. 1474	· executed by	
	McDonald's Co	orporation			n for a st	
	Richard P. S	mith, Trust	ee e	4.		
recorded at 1:53 P. as Documen 0 #2272	M. William the	21st	day f	May	10.74	
zokoska zakazerak		id records of	Cook		Crants.	
State of Fixible by a charged of revord accord	Moes hereby release	the lien there:	knowledge full ; d and direct that and provided.			
signed and sealed at Ha	rif și. Cares acut. tă:	s 21st	Ex S	June	.64	 .
Pigned, sealed and delive he presence of:	ered in	PHOEM S	Y MUTUAL LIF		COMPACY Colleges of the Colleg	0
(2) (2) (3)	2 0 7	42758		insurance	ument has been p	
STATE OF CONNECTI	CUT]	CNOWLEDGY	MEXT	by <u>Les</u>	ephine A. Melu al Assistant	المادين
COUNTY OF HARTFO	RD		īme	76 1084	informe a n	55.50
				id county and	Governments	275
otary public, duly comprehensed Walle	a 7. Ažats		personally know			758%
say that he is a organized under the law release; that the seal at of Directors, he signed of said corporation for the be his free and volumbove specified and that	ttached is the corporat , sealed, executed, and he purposes and consid intary act and deed an	mecticut, which e seal of said delivered the delivered there delivered the free and	corporation: and foregoing instru in expressed, and voluntary act as	tion described in that, by author iment as such of discknowledged and deed of said	n the foregoing ity of its Board fficer on behalf said instrument corporation as	
	I have hereunto set my					
			, .		Emmarchics tany Public	

1032111

My commission expires

MY COMMISSION EXPIRES MANUFLED LANGUE

RELEASE

PROENIX MUTUAL LIFE INSURANCE COMPANY

Return to	County, State of	F land records of	•	IAL C	COP'	Y •	AINGORA
	:	:	Раде	Recorded		TO	PHOENIX MUTUAL LIFE INSURANCE
D, 0/2	0			61			NSURANCE
	2		00/				
					Clarks	0,	
							Co

L70 12-00

The second secon

UNOFFICIAL, GOFY 3 2

EXHIBIT A

LOTS 4 AND 5 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-28-101-029-0000 3168 NORTH BROADWAY

THIS COCIMENT WAS PREPARED BY AND MAIL TO: E Media, K BROOK L. PIN: MS. CENT.

L/C: 12-0203, FILE = 22.6

Office McDONALD'S COPPORATION ONE MEDINALD'S PLAZA