

# UNOFFICIAL COPY

DONNA SROULI  
NOTARY PUBLIC

GIVEN under my hand and \_\_\_\_\_ seal this 22<sup>nd</sup> day of August 1988

as free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth  
of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation

2nd Vice President and Assistant Secretary of said corporation and caused the corporate seal

2nd Vice President and Assistant Secretary of said corporation and delivered the said instrument as

names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such  
to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose

Mortgageteen & Company, Inc., a corporation, and D.L. Schmidt  
(personally known)

that Kelley S. Jones, personally known to me to be the 2nd Vice President of the

in and for said County, in the State of New Jersey, DO HEREBY CERTIFY

DONNA SROULI

STATE OF New Jersey )  
OF ATTORNEY BOOK )  
CITY OF Middlesex )  
COUNTY OF Middlesex )  
OR INSTITUTE # 86-60455  
PAGE 1

FEDERAL HOME LOAN MORTGAGE CORPORATION LIMITED POWER

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS HELD  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE HELD WITH THE REGISTRAR OF DEEDS IN

ATTACHMENT  
BY 2nd Vice Kelley S. Jones  
Mortgageteen & Company, Inc.

2nd Vice President and attested by its Assistant, Secretary and its corporate seal to be hereunto affixed,  
this 22<sup>nd</sup> day of August 1988

IN TESTIMONY WHEREOF, the said Mortgageteen & Co., Inc., has caused these presents to be signed by its  
together with all the appendages and privilages thereunto belonging or appertaining.

Cook COUNTY RECORDER  
#1988 #38-B8-A27298  
114444 TREN 2338 09/19/88 15,29.00  
\$12.25  
DEPT-01

1903 W Kildare  
13-34-404-635  
08407298

LOT 30 IN BLOCK 3 IN GARDFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF  
SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN. (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST  
333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHEREAS, I hereby acknowledge, does hereby RELEASE, RELEASER, COUNTY and CITY CLAIN unto Roberto Santtago  
Georgeina Santtago, his wife, and Andibal Scharton & Isabel Scharton, his wife  
by a certain Mortgage, bearing date the 19th DAY OF NOVEMBER 1984, and recorded in the Recorder's  
Office of Cook County, in the State of Illinois, in book of records, on page 13, as follows:

No. 27345356, to the premises herein described, situated in the County of Cook, and  
State of Illinois, as follows: To the premises herein described, situated in the County of

Georgeina Santtago, his wife, and Andibal Scharton & Isabel Scharton, his wife  
herein, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or  
whereas, I hereby acknowledge, does hereby RELEASE, RELEASER, COUNTY and CITY CLAIN unto Roberto Santtago &

Mortgage, heretofore mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby RELEASE, RELEASER, COUNTY and CITY CLAIN unto Roberto Santtago &

a Corporation of the State of New Jersey, for and in consideration of the payment of the indebtedness secured by the  
KNOW ALL MEN BY THESE PRESENTS, That the Mortgageteen & Company, Inc.

RELEASE OF MORTGAGE  
88407298

60840404

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Property of Cook County Clerk's Office

88427298

16909 at 80%  
L001# 80%  
E

