UNDA SECTION F And Release of Mortgage

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\$14.00

Lau No. 19430792 American Savings and Loan Association, formerly known as Loan No. 1
State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto 1ST NATL BANK, BLUE ISLAND & TRUST #83014, 11/03/83 of the County of COOK and State of ILLINOIS . all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH APRIL . A.D. 19 84 , and recorded in the Recorder's Office of County, in the State of COOK ILLINOIS XXX of records, in page XXX , as document No. 27059915/27059916 , and a certain Assignment --- day of -----__ 19 ____, and recorded in the Recorder's -----County, in the State of ----------- as document No. ---cribed, as follows, to-wit: LOT 6 IN BLOCK 19 IN HAZELWOOD AND WRIGHT SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. T#4444 TRAN 2357 99/20/88 14:13:00 #2240 # D * *-88-429725 COOK COUNTY RECORDER . County of City COOK and , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining IN TESTIMONY WIEREOF, the said corporation has caused its corporate seld to be hereto affixed, and has caused its name to be Assistant Vice Assistant signed to these presents by its President, and attested by its Prefetary, this A.D., 19 88 dev of SEPTEMBER 2ND American Saving, and Loan Association, assignee of FCA MORTGAGE CORPORATION ATTEST: aza HELEN REEDER JACKIE MORROW. Assistant Vice President STATE OF CALIFORNIA SUE LINKEMYER the undersigned, a Notary Public COUNTY OF SAN JOAQUIN in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow Assistant Vice AMERICAN SAVINGS AND LOAK ASSOCIATION President of personally known to me to be the personally known to me to be the Assistant a corporation, and HELEN REEDER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to he affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this SEPTEMBER

THIS INSTRUMENT WAS PREPARED BY: Arma Kuntal

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NORMA RUNTAL/BENEFICIARY & DEMANDS

TICIAL SEAL SUE LINKEWYER MOTARY PUBLIC - CALIFORMA SAN JOAQUIN COUNTY Y Comm. Expires May 15, 199

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The Clark's Office