## OFFICIAL GOPYS 8

8618 S. UNION AVENUE CHCIAGO, IL 00006 WAMCO #: 00045814

SEP-20-88

COMM #: 7434

47076

88429958 - A - Rec

12.00

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339

88429958

TAX++20-33-315-025

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST				
KNOW ALL MEN BY T	HESE PRESENTS:			
THA	T WHEREAS WESTAMERICA	MORTGAGE COMPANY, 790	00 E. Union Avenue, Denver, Colorado	o 80237, herein-
			O/100ths DOLLARS and other goo	
consideration dollars, red	rat of which is hereby confesse	d and acknowledged from		
. LFIRST FAHILY	OKTGAGE CORFORA	TION OF FLORIDA		
	10_			
	ASSIGNET doubly these press		in, transfer and set over unto the said	ARRICNEE AD
right, title and interest	In and to that certain Mortgag	e or Deed of Trust bearing	date of 1167 25, 198	S S
	<u>riElim'i L. rili</u>			
	Bessie K Hill	KE HUSBAND E	AND WIFE	
			CY.M. YY J.F.R.	
	A MORTGAGE COMPANY			•
			as Reception No. 882.	<u> 29804</u>
in Book No.	at Page, in and which Mortgage Deed	the chice of the County Cleri	c and Recorder of GUUK	
	SERIFTION, EXHIBIT			
CIF -				
PROPERTY ADDRESS:	96,18 [ATTAK	South Union Avenue (	LB Comments	
ct	ncacothing,	_ နှစ်စိဗ်	20	<b>~</b>
LOAN ANGUNT.	55,550.00			<b>36</b>
LOAN AMOUNT:	,			8
Together with the Note of	r Notes therein described or refe	erred to, the money due and t	become due thereon with Interest,	and all rights
accrued or to accrue un	der said Mortgage or Deed of	Trust.	'Qa	မ္ဘ
IN WITNESS WHE	REOF, said ASSIGNOR has sign	ed these presents this	03 day of JUNE, 19	38, <b>66</b>
			WESTAMERICA, MORTGAGE COMP.	A NIV
	7		FEBTAMENICS, MONTGAGE COMP.	2141
	and Show			
LINDA K	. HACKETT/ HESISTA	ANT UICE PRESIDEN	$\sigma$ $\rho$ $\rho$ $\rho$	
		BY: //lypsy	a + Deinaux	
		ANSMA F	. BERNAROZ ASSISTANI	SELRETARY
	AGKNO	WLEDGEMI	E N T	
STATE OF COLORADO	)			
COUNTY OF DENVER	•			
OUGH!! OF DERVER	,			
On this 5.7	day of JUNE	19 <u>88</u>		lotary Public,
personally appeared	LINDH A. MACKETT	who acknowledged himself / h	nerself to be <u>ASSISTANT VI</u>	
and MYRNA F. BER	RNARD who ac	knowledged himself/herself to	obe ASSISTANT SECR	thorized so to
			30237, and as such officers being aut	ihorized so to 🎇 👚
do, executed the corpora	ition by himself/herself as suc	ch officers.	*	<u>/</u> 8
IN WITNESS WHEREOF,	I hereunto set my hand and o	official seaf		
		Molla	d. Sunnell	λ1 <u>ε ε</u> εε <b>90</b> 08
		NOTARY PUBLIC		
			ILA L. BENNETT 718790	1700
		<u> </u>	MY COMMISSION EXPIRES	16-00
			M. COMMISSION EXFINES	
BEALIFATER ALLA MANTA	DÉD BY	KATHY BOONE	Last Q	~ 1
REQUESTED AND PREPA MR0050/1:17	HED BY:		- 7 UTH 50	OLL

10.51

68423958

C/O/A/S O/A/CO

M to Othe Services Company agent Irile # 36010 14-1340-mp-010328

**84668** 

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## UNOFFICIAL COPY 8

## EXHIBIT A

LOT 7 IN RICHARD'S AND SEAR'S RESUBDIVISION OF LOTS 1, 2, 3, 8 and 9 IN BLOCK 14 IN SISSON & NEWMAN'S SUBDIVISION OF PART OF SECTIONS 32 AND 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

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## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

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