BELL, ARLIS H

## NOTE CIAL COPY 8

334 PRAIRIE STREET CALLMET CITY, IL 00006 WANCO, #: 00046619

SEP-20-88 COMM #: 7434

47106

88429988 - A - Rec

12.00

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339

88429988

Tar#29-12-109-054

	ASSIGNMENT OF MORTGAGE OR DEED	OF TRUST
KNOW ALL MEN BY THESE PRESEN	NTS:	
after referred to as ASSIGNOR, for an		900 E. Union Avenue, Denver, Colorado 80237, herein-NO/100ths DOLLARS and other good and valuable
FIRST FAMILY UPRIGAG	E CORPORATION OF FLORIDA	
1900 DEDEN AVENUENT	<u>315, 11 60732</u>	
right, title and interest in and to that made and executed by	ertain Mortgage or Deed of Trust bearing H. BELL	
ALLISON M. BELL	, HUSBAND AND WI	FE
which said Mortgage or Deed of Trust in Book Noat Page County,ind which	was recorded on MAY 26,198 was recorded on MAY 26,198 was recorded on MAY 26,198 was recorded on the owner of the County Cle Mortgage Deed of Truit covers property de in EXHIBIT H. FITTICHED HE	as Reception No. 88224774  erk and Recorder of 500k escribed as:
THOSE ENTER ADDITION.	JA PRAIRIE STREET ALUMET CITY, IL	69439 <b>89</b>
LOAN AMOUNT: ១១, ទី	49.00 <b>J</b>	Ž.
IN WITNESS WHEREOF, said AS	SIGNOR has signed these presents this	day of JUNE, 19 55.  WESTAMERIC MORTGAGE COMPANY
Nie 1	11/1	$O_{\mathcal{S}_{\kappa}}$
LINDA N. HACKET	BY: ASSISTMENT VICE PRESIDE	F. SERNARD ASSIS FOR SECRETARY
·	A C K N D W L E D G E M	E N T
STATE OF COLORADO ) COUNTY OF DENVER )		
On this 03 day o personally appeared 교환인과 3		
and MIRNA F. BERNARD	who acknowledged himself/hersell	to beASSISTANT_SECRETARY
of WESTAMERICA MORTGAGE COMPA do, executed the corporation by himse	NY, 7900 E. Union Avenue, Denver, Colorado	80237, and as such officers being authorized so to
N WITNESS WHEREOF, I hereunto sei		<b>č</b> č
	NOTARY PUBLIC SH	SILA L. SENNETT 17 00
REQUESTED AND PREPARED BY:	NOTARY PUBLIC SH	

## **UNOFFICIAL COPY**

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## UNOFFICIAL CORY 8

"EXHIBITA

The South 12.0 feet of Lot 8, all of Lot 9 and the North 11.0 feet of Lot 10 in Block 6 in Calumet Subdivision, being a Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 12, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Topology of County Clark's Office

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office

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