	and the second s	
RELEASE OF MORTGAGE OR	NO. 835	
TRUST DEED BY CORPORATION	OCTOBER 1257	CODV
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION		

GEORGE E. COLE*
LEGAL FORMS

88429001

	THESE PRESENTS, That the MASLAND CARPETS, INC. as successor to C.H. MASLAND & SONS, INC.	
a corporation of the State of Per Mortgage	and Assignment	
ness secured by the of Rent	hereinafter mentioned, and the cancellation	of all
the notes thereby secured, and	of the sum of one dollar, the receipt whereof is hereby acknowledged, FIRST NATIONAL BANK OF SKOKIE	does
hereby REMISE. RELEASE, COunder the laws of the Ur ments dated November 11,	NVEY and QUIT CLAIM unto a <u>corporation organized</u> and <u>e</u> nited States of America, as Trustee under Three Trust 1980, and known as Trust Numbers 51260T, 51262T and	xisting Agree-
51263T, its heirs, legal representatives and	assigns, all the right, title, interest, claim or demand whatsoever it may	have
acquired in, mough or by a cer	tain Mortgage , bearing date the 29th day of	
April 1081 and recorded	in the Recorder's Office of Cook County, in the State of	
Illinois in book	of records, on page, as document No. 25860561	
жена при	CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	XXXXX
April, 1981, and records Illinois, as document nu	n Assignment of Rents, bearing date the 29th day of in the Recorder's Office of Cook County, State of the 25860562, to the premises therein described, of Cook, State of Illinois, as follows, to wit:	884 29 0
	LEGIA DESCRIPTION	Ē
	SEL LYTIBIT "A" ATTACHED HERETO AND IN JORPORATED HEREIN —88-429001	
m 1 m. 1 m. 1 m.		
Permanent Real Estate In	dex Numbers:	
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The second secon	9277-91 T#4444 TRAN 2354:09/2	419 20/88 11:15:0
	2161 # D #-88-	-42 9981
	COUNTY RECORDE	ER (POVER)
	$O_{\mathcal{S}_{\kappa}}$	
	turn with	
	 A second of the control of the control	
*	s and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHERE	OF, the said MASIAND CARPETS, INC. Treasurer/Secretary	
has caused these presents to be sig	med by its Posterii, and attested by its Assistant	
Secretary, and its corporate seal t	o be hereto affixed, this, 19.	88.
	MASLAND CARPETS, INC.	
	By Steph W. land.	
. •	Secretary Secretary	

\$19 mail

Py	UNOFFICIAL COPY	*
4. 4. y	ESS OF RESS OF	_ 2
GEOR	MAIL TO: Robert L. Ruhm Rep Bauland Lea w wash	-RELEASE DEED By Corporation
GEORGE E. COLES	PERTY:	SE D
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	Chicago Que cago	
	(p-t-r) :earling noise immo W	
	mayor might some	
	VEN under my hand ne seal this control of the transfer 1988.	19
	voluntary act or sain corporation, for the uses and purposes therein set forth.	
	ion, and caused the corporate seal of said corporation, as their free and voluntary act, and as the	
	Treasurer/Secretary It de livered the said instrument as Secretary of said	ន bəngiz
	rsons whose names are subscribed to the foregoing instrument, appeared before me this day in person Treasurer/Secretary Treasurer/Secretary Treasurer/Secretary Treasurer/Secretary Secretary, they	
	o me to be the Assistant Secretary of said corporation, and personally known to me to be the	
	, a corporation, and personally	
	It known to me to be the Breaker of the MASIAND CARPETS, INC.	
	or said County, in the State a foresaid, DO HEREBY CERTIFY that SEEMS W. Taylor	
		COUNT
	(1.1.110 -	STATZ

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EXHIBIT A

Release of Mortgage and Assignment of Rents

Masland Carpets, Inc. To: First National Bank of Skokie, Trustee

Legal Description:

PARCEL 1:

THE NORTH 75 FEET OF LOTS 20 TO 24 (EXCEPT THAT PART OF LOT 24 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 14) IN BLOCK 13 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MENUDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 7 TO 10 INCLUSIVE IN BLOCK 2 IN HIGHLANDS ADDITION TO LONGWOOD, A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND TAKEN FOR WIDENING 95TH STREET) IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 18 IN BLOCK 3 IN WHITE'S SECOND DIVERSFY PK ADDITION BEING A SUBDIVISION OF BLOCKS 8, 9 AND THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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