

Mail To:  
James J. Voight  
5633 W. Giddings  
Chicago, IL 60630

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

88429002

American Savings and Loan Association, formerly known as Loan No. 19554294  
State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION  
a corporation existing under the laws of the State of California

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES J. VOIGHT & BEVERLY J. HANSEN-VOIGHT, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27TH day of JUNE, A.D. 1984, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XX of re. on's, on page XX, as document No. 3379279/3379280, and a certain Assignment 27149329/27149330

of Rents dated the 19 day of 19, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book 19 of records, on page 19, as document No. 19 to the premises therein described, as follows, to-wit:

LOTS SEVENTEEN, EIGHTEEN & NINETEEN (EXCEPT WEST 8 FEET THEREOF) IN BLOCK FOUR IN L.E CRANDALL'S LAWRENCE AVENUE SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-17-208-010  
13-17-208-009

5633 W. GIDDINGS  
CHICAGO IL

situated in the City of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

9TH day of JUNE, A.D. 1988

ATTEST: American Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION

Sheila Brown  
Sheila Brown Assistant Secretary

By Jackie Morrow  
JACKIE MORROW, Assistant Vice President

I, SUE LINKEMYER, the undersigned, a Notary Public COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of JUNE, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:  
BENEFICIARY AND DEMANDS/JENNY ANAYA

Sue Linkemyer  
SUE LINKEMYER Notary Public

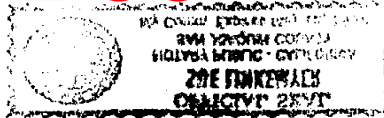
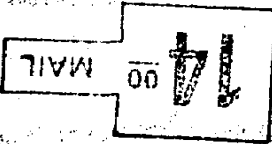


LMS 77-701677-CT

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Property of Cook County Clerk's Office

88429002

5005128

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COOK COUNTY RECORDER 2017  
#2162 # D \* 88-429002  
10444 TRM 2354 09/20/88 11.15.00  
BET-01  
11.25

88-429002



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