## Tarnes J. Voight UNOFFESTISTACTOPY Chicago, ILL, 60630 And Release of Mortgage

88429002

Loan No.

marican Savings and Loan Association, formerly known as State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION

comporation existing under the laws of the State of California

or and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto JAMES J. VOIGHT & BEVERLY J. HANSEN-VOIGHT, HIS WIFE

and State of ILLINOIS of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of . A.D. 1984 , and recorded in the Recorder's Office of JUNE COOK County, in the State of TLLINOIS · in hook XX al er on's, on page XX , as document No. 3379279/3379280 , and a certain Assignment 27149329/27149330 \_\_\_ 19 \_\_\_\_, and recorded in the Recorder's of Rents dated the----- day of ----------County, in the State of -----back------ to the premises therein

described, as follows, to-wit:
LOIS SEVENTEEN, EIGHTEEN 6-NINGTEEN (EXCEPT WEST 8 FEET THEREOF) IN BLOCK FOUR IN L.E. CRANDALL'S LAWRENCE AVENUE SIPLIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE MORTHEAST QUARTER OF SECTION 17, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-17-208-016 13-17-208-009

5633 W. GIODINGS concacro 15

situated in the City State of ILLINOIS appertaining.

of CHICAGO

. County of COOK

together with all the appurtenances and privileges thereunto belonging of

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixed, and has caused its name to be Assistant Vice President, and attested by its Assistant signed to these presents by its

88429002

9**TH day of Junic**h the 121 Washington of 144 May 1 144

4.D., 1988

ATTEST#36500.gd > 166000 S000

TOWN Sheila Brown

Assistant Secretary

STATE OF CALIFORNIA

SUE LINKEMYER

PACKIE MORROW, Assistant Vice President

the understaned, a Notary Public

COUNTY OF SAN JOAOUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Jackie Morrow

personally known to me to be the

Assistant Vice

President of

AMERICAN SAVINGS AND LOAN ASSOCIATION

American Sarings and Loan Association, assignee of rua MORTGAGE CORPORATION

personally known to me to be the Sheila Brown a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the tree and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

9774

day of

.A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:

BENEFICIARY AND DEMANDS/JENNY ANAYA

SUE LINKEMYER

Notary Public

MALE COLIFOR

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