

PETER ALEXANDER FILE NO. PA-5081

ROCKFORD, IL 61101  
ONE COURT PLACE-401A  
PETER ALEXANDER  
This Deed prepared by  
Notary Public, State of Illinois  
My Commission Expires 8/4/92

"OFFICIAL SEAL"  
CHRIS L. HUTTON  
Notary Public, State of Illinois  
My Commission Expires 8/4/92

Return to:  
Rodney W. & Phyllis F. Trotman  
16319 S. Honore  
Markham, IL. 60426

MAIL TO

Exempt under Real Estate Transfer Tax  
Act Section 4, Paragraph B and under  
Cook County Ordinance 95104, Paragraph B.

Date 9-10-82  
Signed *Chris L. Hutton*

Given under my hand and Notarial Seal this 10TH day of SEPTEMBER 1988.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/10/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Secretary of Housing and Urban Development  
by *Edward J. Hinsberger*  
Chief Property Officer  
HUD Regional Office, Chicago

*Edward J. Hinsberger*  
*Chris L. Hutton*

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 10TH day of SEPTEMBER, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state or local facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

Commonly known as: 5208 SOUTH MORGAN CHICAGO, ILLINOIS 60609  
Permanent Tax No.: 20-08-411-028

LOT TWELVE (12) IN CRUMBAUGH'S SUBDIVISION OF LOTS ELEVEN (11), TWELVE (12), THIRTEEN (13) AND THE NORTH HALF (1/2) OF LOT FOURTEEN (14) IN HINKLEY'S SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(hereinafter referred to as "Grantee(s))" all interest in the following described real estate:

conveys to:  
Rodney W. Trotman and Phyllis F. Trotman (husband and wife) 88429381  
as Joint Tenants  
THIS INDENTURE WITNESSETH: that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:  
HUD CASE NO: 131-244116-203  
88-5667

88429381

# UNOFFICIAL COPY

12/11/88  
JIAN

Property of Cook County Clerk's Office

88429381

88429381

1888888

DEPT-01 RECORDING  
#12222 JAN 8900 09/20/88 12:05:00  
#103 + B \* - 88 - 429381  
COOK COUNTY RECORDER  
\$12.25

1888888