

FUMC Loan No. 797773

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

68430586

KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Mortgage Corporation,

a corporation of the State of Georgia, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Virginia Lynn Fouts 676 Brighton Place Wheeling, IL 60090 (name and address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27 day of January, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 86044767, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 14B in Chelsea Cove Condo No 1

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corporation has caused these presents to be signed by its Asst Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto

affixed, this 9 day of September, 19 88.

FEDERAL HOME LOAN MORTGAGE CORP BY FIRST UNION MORTGAGE CORPORATION ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 78709 Raleigh, NC 27619

By: [Signature] Asst VICE PRESIDENT

Attest: [Signature] ASSISTANT SECRETARY

First American Title Order Cr 24375 10/11

68430586

UNOFFICIAL COPY

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:



John B. Black

*1150 N. Arlington Ave
Chicago Ill, 60642*

98502168



SEPTEMBER 19 86

My commission expires 5-15-91
Notary

I, SHARON COX, a notary public in and for said County, in the State aforesaid, do hereby certify that ALTONIS A. BONNER personally known to me to be Assistant Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and KAREN K. PHILLIPS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such ASST Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, of their free and voluntary act, and for the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9 day of SEPTEMBER 19 86.

985021586

DEPT-01 143333 FROM 1250 W/20/86 16:19:08
02249 C # 8-430584
COOK COUNTY RECORDER

STATE OF NORTH CAROLINA
COUNTY OF WAKE