Petruary, 1988 COPY 7

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THE GRANTOR		La Co	* - 2
ANTELOPE LAND	COMPANY	S84200 07	· ·
		88430097	-
a corporation created and existing to the State of Illinois	inder and by virtue of the laws of	DEPT-+1	* 44
the State of III no is business in the State of III inc	and duly authorized to transact	T#1111 TRAN 4680 692	mres made
of the sum of		#6181 # AL THE COUNTY RECORDS	
TEN -	DULLARS.	COUR COOKIY RECORDS	
and other conside			
and pursuant to authority given by of said corporation, CONVEYS an	Me boatu or		i.e.
		(The Above Spece For Recorder's Use Own	1.0
BENJAMIN BOWMAN	The state of the s		
NAME AND ADDRES	ston, Chicago, II.	Cook	
the following described Real Estate in the State of Illine's, to wit:	situated in the County of		
m the draw of thin 15, 10 with			
70_	The state of the s		112
	in Block 8 in Pullma		
	Southeast 1/4 of the		
	.P.M. in Cook County		
			William.
		38430097 (§	
	O_Z	A A	727
and the state of t	τ_{\sim}		137 141
Permanent Roal Estate Index Nur	mber(s); 11-13-32	6-035	
Address(es) of Real Estate:	5710 N. North Ave.	Chicago, Il.	
In Witness Whereof, said Grantor h	as comed its corporate seal to be he	e'o affixed, and has caused its name to be	
signed to these presents by its day of September 19 83	Fresherit and attentumy its	Secretary, this	。 法一次,由
JEAPRESS	ANTELOPE LAND	COMPANY	3. 数据的
CORPORATE SEAL BY	Alle Ra	2. O.	
HERE	Ollo C	PRESIDENT	
ATTEST	The Man	SECRETAR	
State of Illinois, County of Coo	k ss. I, the undersigne	d. a Notary Public, in and for the Count	
and State aforesaid, DO HEREBY	CERTIFY, that Phillip	Radmer pers in known to	* * * *
me to be the President	dent of the Antelope La	and Company	
) согрога	ition, and Phillip Radme	e.r personally known to me to be-	
		pration, and personally known to me to be	李四周 用门
	ic persons whose names are subscrib me this day in person and severally a	ed to the foregoing instrument, appeared.	1
		hey signed and delivered the said instru	8 107≺
		said corporation to be affixed thereto	3 EC
		7 DIFECTORS of said corporation, a: free and voluntary act and deed of said	
	tion, for the uses and purposes ther		Carried St
Given under my hand and official se	ant this Sth	day of September 19 8	183
<u>.</u>	T	2 1,00 5	1 ~ 37
Commission expires 2-	33 19.57	2 What	2 3
This instrument was prepared by		aSalle St., Chgo., Il	15 26
rus uscument was prepared by		AC ACOMESSA	
	enem	أنست والمستناد المستناد المستاد المستناد المستناد المستناد المستناد المستناد المستناد المستنا	* * * *
	and the second s	ND MUNICIPAL TAX INLLS TO	19.21 Barbara
(Name))	Sownen.	

RECORDER'S OFFICE BOX NO _

MAIL TO:

IOFFICIAL COPY

Corporation to individual WARRANTY DEED

Clark's Office