RELEASE OF MORTGAGE

Loan No.

629439-1

GOOK COUNTY, ILLINOIS FILED FOR RECORD

1988 SEP-271: AM 9: 00

88431412

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

his wife

Carl L. Calabrese and Carmella Calabrese, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No.22 080 056 to the premises therein described to-wit:

Lot 4 in Neitzel's Sub Unit 2, being a sub of prt of the Wk of thew of the Et of the NWt of SEC 35, T 36 N. R 12, E of the 3rd P. M. acc to the Flat therer Frec March 9, 1972 as Doc 21831135 in COOK CO., ILL.

Property Address: Permanent Index Number: 98045 S. 86th Justice, Il. 60459 .351 030 12 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WYFREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1988 29 day of June

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly attacrized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

EHNILA M. HIORDAN Notaly Public, State of Beach Ky Cotamission Expense 8/25, 90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No	
Mail to:	
Wayne Fidler	
7800 W. 95th St. Ste.	307

Hickory Hills, Il. 60457

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OR THE R IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.

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