62201663

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

the State of New Jersey a corporation organized and existing under and by virtue of the laws of Illinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the secon. pert, its successors and assigns, a certain indenture of mortgage dated the 26th 1988 made by: day of July

AND PATRICIA ZIEGLER, , HIS WIFE DARALD P ZIEGLER.

6342 S MAPLEWOOD AVE C'ICAGO, IL 60629 PARCEL # to it, securing the payment crone promissory note therein described for the sum of

Forty- Six Thousand, Fighty- Seven Dollars (\$ 46,087.00) and all right and 00/100) and all right, title and interest in and to the premises situated in the County of

COOK and State of

Illinois to wit:

and described in said mortgage as follows: LOT 31 IN BLOCK 12 IN COBE AND MCKINNON'S 63RD STREET

SUBDIVISION OF THE SOUTHERST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NURTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, (OVYSH)P 38 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 19-24-204-031

6342 S MAPLEWOOD AVE, CHICAGO, IL 60029

SFF-21-63

M. 3 1 8

88431627 - A -- Rec

12.00

Which said mortgage is Recorded in the office of the Recorder of

at Page

COUK as Document No. County, in the State of

8834796 , in Book together with the said note therein described, and the money due or to grow the thoron, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST SECRETARY and its corporate seal to ASST VICE-PRESIDENT , and attested by its

be hereunto affixed this

MARGARETTEN

10th

day of

August

1988

COMPANY.

ATTEST (SEAL)

SECRETARY

STATE OF

LYNN PIZZI NEW JERSEY

COUNTY OF

MIDDLESEX

ASST VICE-PRESIDENT

TERRI L. GIBBS

ss:

RY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

ARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and wollentary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said cor-ASSISTANT SECRETARY uid possition lide affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said controls, for the uses and purposes therein set forth.

10th

Given under my hand and notarial seal this PREPARED BY: EYNN PIZZI

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC.

280 MAPLE STREET Replaces IL-710 (10/84)

PERTH AMBOY, NJ 08861 day of

1.988

NOTARY PUBLIC

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

LOT 31 IN BLOCK 12 IN DEE ALD MCKINNI S 6 RD ST LET SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13; TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-24-204-031 6342 S MAPLEWOOD AVE, CHICAGO, IL 60629 COURT OF THE PROPERTY OF THE PROPERTY OF A MINISTER OF A M TIP ETRIE OF New Jercey olanılı. vestel wer to ensite that a direct the rate wit A SERVICE STATE OF THE SERVICE 网络大腿大型 医外面外面 医二氏病 MARKAR CARREST CONSIDER OF THE SECOND 001 (1 00s INC. COTA PERCONOLICO CONTRACTO CON SERVICIO CON SERVICIO CONTRACTO CONTRACT OUNTY CLOPA'S 3U.S.I Robb DET LURASMOD & RETIFERENTAN PONSTON L TRATESTER TER . VICE-PRESIDENT organization (projection) rgeticon : RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RONSON ROAD P.O. BOX 4077 15ELDV, NJ 03830-4027 ATTENTION DOCUMENT CONTROL

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