

UNOFFICIAL COPY

88432651

COOK COUNTY, ILLINOIS
FILED FOR RECORD 4 3 2 6 5 1

SUBORDINATION
OF LIEN

One trust deed or
mortgage to another

1988 SEP 21 PM 12:45

88432651

The above space for Recorders use only

WHEREAS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE
UNDER TRUST AGREEMENT DATED SEPTEMBER 11, 1987 AND KNOWINGLY AS TRUST NO 103495-04
by Trust Deed dated November 10, 1987 and recorded in the Recorder's
Office of Cook County, Illinois, on November 17, 1987 as Document
87616477, did convey unto Edmund P. Burke
certain premises in Cook County, Illinois, described as follows:

THE NORTH 15 FEET OF LOT 46 AND ALL OF LOT 47 IN SUBDIVISION OF BLOCK 6
OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. Property Tax Number: 14-32-226-002

Commonly known as: 95 West Dickens

to secure note for Three Hundred and Fifty Six Thousand-----Dollars
with interest payable as therein provided; and

WHEREAS the said AMERICAN NATIONAL BANK AS TRUSTEE aforesaid
by agreement dated August 23, 1988 and recorded in said Recorder's
Office on August 23, 1988, as Document 88382042, did convey unto
SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO
secure a note for Forty Eight Thousand and no/100(\$48,000.00)----- Dollars
with interest, payable as therein provided; and

WHEREAS, the note secured by the Trust Deed first described held by
Edmund P. Burke as sole owner and not as agent
for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Trust Deed
first described to the lien of the Agreement recorded as document No. 88382042,
secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to
Edmund P. Burke in hand paid, the said Edmund P. Burke
does hereby covenant and agree with the said

SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO
as Trustee of the said Security Federal Savings & Loan Association of Chicago that
the lien of the note owned by said Edmund P. Burke
and of the Trust Deed securing the same shall be and remain at all times a second lien upon the premises
thereby conveyed subject to the lien of the SECURITY FEDERAL SAVINGS & LOAN ASSOC. OF CHGO. to said
premises, recorded as document 88382042
as aforesaid for all advances made or to be made on the note secured by said last named party
and for all other purposes specified therein.

WITNESS the hand and seal of said
this 13 day of September, A.D. 1988

[Signature]
as holder of note

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that
State of Illinois,)
County of Cook,) SS Edmund P. Burke
"OFFICIAL SEAL" Who is personally known to me to be the same person whose name is subscribed to the foregoing in-
AMY S. OSTROWSKI struments, appeared before me this day in person and acknowledged that he signed, sealed and deliver-
ed the said instrument as a free and voluntary act for the uses and purposes therein set forth.
Notary Public, State of Illinois
Commission Expires July 21, 1989 under my hand and Notarial Seal September 13, 1988
[Signature] (Date)
Amy S. Ostrowski
(Notary Public)

(Strike * to * if instrument subordinated to is a mortgage)

Mail to: NAME _____
ADDRESS _____
CITY _____
STATE _____
OR RECORDER'S OFFICE BOX NO. 379

This Instrument Prepared By: JOSEPH E. DAVIS, P.C.
NAME JOSEPH E. DAVIS, P.C.
ADDRESS 300 W. Washington St., Ste. 1501
Chicago, Illinois 60606

71-41-303 SF Miller

12.00

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-437-2000

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 12th day of January, 2001.

[Signature]
 CLERK

[Signature]
 DEPUTY CLERK

[Signature]
 DEPUTY CLERK

[Signature]
 DEPUTY CLERK

Property of Cook County Clerk's Office

8813521

The instrument prepared by _____
