

# UNOFFICIAL COPY

8 8 4 3 2 9 6 8

-88-432968

PREPARED BY:

JULIE A. FERGUSON  
MIDLAND FINANCIAL CORP  
4745 MAIN STREET, SUITE 207  
LISLE, IL 60532

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

ROCHELLE SAVINGS AND LOAN ASSOC.  
422 CHERRY AVENUE  
ROCHELLE, IL 61068



DEPT-01 RECORDING \$12.25  
T#2222 TRAN 9092 09/21/88 13:41:00  
#4518 # E \*-88-432968  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants and transfers to ROCHELLE SAVINGS AND LOAN ASSOCIATION, 422 CHERRY AVENUE, ROCHELLE, ILLINOIS 61068 all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1988

WILLIAM S. DENTON, JR. AND KATHLEEN A. DENTON, HUSBAND AND WIFE, executed by to MIDLAND FINANCIAL CORP

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 4745 MAIN STREET, SUITE 207, LISLE, IL 60532 and recorded in Book/Volume No. 88432968, page(s) as Document No. 88432968 County Records, State of ILLINOIS, described hereinafter as follows:

PARCEL 1: LOT 19 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528, AND 87064529, OVER, UPON AND ACCROSS COMMON AREAS DEFINED THEREIN.

PIN # 06-28-201-002 & 06-28-201-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

MIDLAND FINANCIAL CORP

On SEPTEMBER 15, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Allyson Baker to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Allyson Baker  
By: Janet Cameron  
Its: Assistant Secretary  
Witness: Assistant Vice President

Notary Public Julie A. Ferguson  
Du Page County.  
My Commission Expires 1/23/89

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

14707-000-128

88432968

12-25

# UNOFFICIAL COPY

88-432968

REC'D  
COUNTY CLERK'S OFFICE  
JAN 15 1988

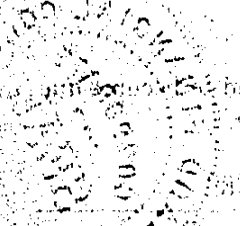
RECORDED  
INDEXED  
COUNTY CLERK'S OFFICE  
JAN 15 1988

## Property of Cook County Clerk's Office

88-432968

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said office at Chicago, Illinois, this 15th day of January, 1988.

CLERK OF COOK COUNTY



88-432968



COOK COUNTY CLERK'S OFFICE

JAN 15 1988