UNOFFICIAL COPY

JULIE A. FERGUSON
MIDLAND FINANCIAL CORP
4745 MAIN STREET, SUITE 207
LISLE, AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & ROCHELLE SAVINGS AND LOAN ASSOC. 422 CHERRY AVENUE ROCHELLE, IL 61068

STAP ROOT

DEPT-01 RECORDING \$12.25 . T\$2222 TRAN 9092 09/21/88 13:41:00 \$4518 \$ B \*-88-432968 . COOK COUNTY RECORDER

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants and transfers to ROCHELLE SAVINGS AND LOAN ASSOCIATION, 422 CHERRY AVENUE, ROCHELLE, ILLINOIS 61068 all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1988 WILLIAM S. DENTON, JR. AND KITHLEEN A. DENTON, HUSBAND AND WIFE , executed by

to MIDEAND FINANCIAL CORP

a corporation organized under the laws of the STATE OF ILLINOIS
place of business is 4745 MAIN STREET, SUITE 207, LISLE, IL and recorded in Book/Volume No. page(s) as Document No. County Records, State of ILLINOIS , described hereinafter as follows:

PARCEL 1: LOT 19 IN SARASOTA TRAILS UNIT 1. PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF CECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AS

PARCL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528, AND 87064523. OVER, UPON AND ACCROSS COMMON AREAS DEFINED THEREIN.

PIN # 06-28-201-002 & 06-28-201-003

DUCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgay.

STATE OF ILLINOIS COUNTY OF DU PAGE

on SEPTEMBER 15, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Janet Cameron to me personally known, who, being duly sworn by me, did say that he/she is the ASSI START Secretary of the corporation named neighbor which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public	sui a Juguson			
	Dy/Pac	je <i>U</i>		County.
My Commissio	n Expires .	1/23,	/89	<u> </u>

MIDLAND FINANCIAL CORP

By: Glyson Care

Its: Assistant Secretary

Witness: Assistant Vice President

(THIS AREA FOR OFFICIAL NOTARIAL SEA)

88432958

## **UNOFFICIAL COPY**

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