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PARTIAL RELEASE DEED

**UNOFFICIAL COPY**

Know all Men by these Presents,

That, AUSTIN BANK OF CHICAGO, an Illinois Corporation with its office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the payment of Part of the

the indebtedness secured by the Mortgage ~~and~~ hereinafter mentioned, and the ~~Cancellation of all notes thereon secured~~, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto American National Bank and Trust Company of Chicago, as Trustee under Trust No. 103486-05

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~Deed~~ bearing date the 9th day of May

A.D. 1988, and ~~registered~~ recorded in the ~~Recorder's~~ Recorder's Office of Cook County, in the State of Illinois, in

~~Volume~~ of ~~Book~~ on page, as document No. 88208088

~~to the premises therein described as follows, to-wit:~~ and an assignment of rents bearing the date the 9th day of May A. D. 1988 and recorded in the Recorder's office in Cook County, in the State of Illinois as document No. 88208087 to the premises therein described as follows: Lot 24 in Crabtree Trails of South Barrington, being a Subdivision in the North 1/2 of Section 22, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index No. 01-22-103-007

This release is a partial release only and does not release Lots 25 and 26 in Crabtree Trails of South Barrington from the lien of the ~~mortgage~~ ~~assignment of rents~~ described above. \$17.25  
9139 07/21/88 15:34:00  
4425 0 0 0-00-4 23402

A.D. 1988, 13 WESTLAW DRIVE, BARRINGTON, ILLINOIS. ~~CLERK'S OFFICE~~

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, said AUSTIN BANK OF CHICAGO, ~~an Illinois Corporation~~, has caused these presents to be signed by its Vice President ~~James G. Wilson~~ Milan K. Wilson, and its corporate seal to be hereon affixed and attested by its Secretary and ~~Assistant Vice President~~ Effie Kastritis, ~~Assistant Vice President~~ this 12th day of August, A. D. 1988.

AUSTIN BANK OF CHICAGO  
By: *Milan K. Wilson*  
Vice President ~~Assistant Vice President~~

ATTEST:

*Effie Kastritis*  
Secretary and ~~Assistant Vice President~~

STATE OF ILLINOIS }  
County of Cook }

I, ULYSSES G. TATE, JR.,

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Milan K. Wilson, Vice President ~~Assistant Vice President~~ of the AUSTIN BANK OF CHICAGO, Chicago, Illinois, an Illinois Corporation, and Effie Kastritis, Secretary and ~~Assistant Vice President~~ Vice President, ~~Assistant~~ of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~Assistant~~ Vice President ~~Assistant~~, and ~~Assistant~~ Secretary and ~~Assistant~~ Vice President, ~~Assistant~~, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said ~~Assistant~~ Secretary and ~~Assistant~~ Vice President, ~~Assistant~~, did also then and there acknowledge that ~~Assistant~~ he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his ~~Assistant~~ own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Given under my hand and Notarial Seal this 12th day of August, A.D. 1988.  
*Ulysses G. Tate, Jr.*  
Notary Public

" OFFICIAL SEAL "  
ULYSSES G. TATE, JR.  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/23/88

*12 of 1988*

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88-133102

88433102

BOX NO. \_\_\_\_\_

**RELEASE DEED**

AUSTIN BANK OF CHICAGO

Chicago, Illinois

in

**UNOFFICIAL COPY**

WILL TO:

Reporto Development, Inc.

3295 Arlington N. Rd.

Suite 108

Arlington Heights, Ill.

60004

ATTN: STEVE MASOR

PREPARED BY: WILSON

AUSTIN BANK OF CHICAGO

5645 West Lake Street  
Chicago, Illinois 60644

Property of Cook County Clerk's Office

201131588

Return to:  
Kavanaugh Trust  
30 West Kinzie  
Chicago, Ill 60602  
Chicago Trust Kinzie  
3910 W. Kinzie  
Chicago, Ill 60609