## Know all Men by these presents, that the

## MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

consideration of one dollar,	the laws of the United States of Ame	ons, the receipt whereof
:1	reby Remise, Convey, Release and Quit-Clair a widower and since not remari	
•	ate of Illinois, all the right, title, interest, claim	
•	gh or by a certain mortgage deed bearing date	-
:!	A. D. 19.85 and recorded in the Recorder's	
1	TRANSPORTED TO Records, on page ATTACH	
· ·	-a-certain Assignment of Runts bearing date	
	-AD19	
	he premises therein described, situated in the C	
(3) in John M. Tanaderic the South Twenty-eich/. (Ouarter (4) of Section Of Thirteen (13), East of Illinois, commonly known	North 3 feet 5 inches thereof) z' Subdivision of the North Eigh 28) acres of the West Half (5) come (1), Township Thirty-eight (3) by Third Principal Meridian, in as 4558 South Washtenaw Avenue, of See South Washtenaw	nt (R) acres of of the South East (R) North, Range Cook County, Chicago, Illinois
IN TESTIMONY WHEREOF, the	Mutual Endoral Savings and Loan Ac	sociation of Chicago
IN IESTIMONI WHEREOF, IN	3414	
	manus.hath hereunto caused its corporate	
	these presents to be signed by its mannant	
	by its management. Socretary, this	
	ofSeptember A. D	, <b>19</b> 88
	Mutual Federal Savings and Loan Asso	ociation of Chicago
	By: Site Keren	President
	By: Sticker driver of	Secretary
STATE OF ILLINOIS SS.		
COUNTY OF COOK		Vic.
	AUI, J. SWINTEK. a Notary Pub CERTIFY that PETER KNZAN pers ent of the Mutual Federal Savings and Loan Associ	onally known to me to be
STRONATO IS	, personally known to me to be the management	- Secretary of said corpor-
	the foregoing instrument, appeared before me this d	
Colon Anoid Home, and table med to	acknowledged that as such President and	
	signed and delivered the said instrument of writing of	าราเอกเกิดและ. President and
HARP I SULLY THE MALE TO THE SECOND TO THE S	corporation to be affixed thereto pursuant to author Directors of said corporation as their free and volument volument act and deed of said corporation fitness to the forth.	rity given by the Board of ntary act, and as the free for the uses and purposes
	ofSeptember	1000
Silles. on	Les Sauce of Tenental	
THE BROTTON OF	THE AUDIED THE BELFACE AUDIE	NOYARY PUBLIC
tur ihe pruieciiun Of	THE OWNER, THIS RELEASE SHALL I	BE FILED WITH THE
RECORDER OF DEEDS IN WH		
76	ANTHONY L. LAPINS HS INSTRUMENT WAS PREPARED BY 2212 W. Commit Rd.	KAS, Attorney

THIS INSTRUMENT WAS PREPARED BY ANTHONY L. LAPINSKAS, Attorney 2212 W. Carnel Rd.

Chicago, IL 60608

UNOF #2-8696-4 and since not remarried.

Release of Mortgage BY CORPORATION

Savings and Loan Association MUTUAL FEDERAL of Chicago

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DEPT-01 RECOMMING \$12.25 T+2222 TRAN 9114 09/21/88 14:49:00 +4576 + B #-88-433295 COOK COUNTY RECORDER

Droperty Ox Coof 86433295

**Xams**;:A