STATE OF ILLINOIS

WHEN RECORDED TO

Independence One Mortgage Corporation P.O. Box 5076

Southfield, MI 48086-5076

Attn: Nancy Leeman, Acquisition Dept.

THIS INSTRUMENT PREPARED BY:
Sears Montgale Corporation
formally mount as
Allstate Enterprises Mortgage Corporation

300 Knightsbridge Parkway Lincolnshire, IL 60069

MY COMMISSION EXPIRES E/13/97

## ASSIGNMENT OF MORTGAGE

88434578

POOL NUMBER	28081	LOAN NUMBER	09-58-87273	
KNOW ALL MEN BY	THESE PRESENTS	that Sears Mortos	ge Corporation, f/k/a	Allstate
Independence One Mo	e Corporation rigage Corporation, I	for value rec residential West Of	neived hereby assi Eige Center, 23800 Nor	lens to transfer:
Highey, Southfield	, MI 48086 Lin mortgage exec		its successors of	•
Terry N. Layto	n and Catherine	S. Lavton , s	ecuring the payme	ent of
a promissory not	e described then	ein, for the sus	of <u>Eighty Seve</u>	<u>n Thous</u> and
receided in the	Office of the Re	corder of Deeds	of Dollar	
County Illinois	, on the <u>29th</u> d	ay of April		19 <u>86</u> ,
interest in and	to the premises	situated in the	i its right, title County of	
COOK	State of Ill	inois, es therei	in described in as	14
~ / / /				
			o, being a Subdivi dip 42 North, Rang	
East of the Init	d Solvelpai Meri	dian, secording	to the Plat there	ef
- recorded Novembe - Illinois.	a 16, 15001, 66 Da	eumant No. 25 Sh	57 OC4, in Cook Co	mati,
and the last and the state of t	2015 (100			
P.I.N.: 03-06- Address: 816 Ni	chois Road, wii	ngton Heights) I	1 50006	
	T			
				694345
		0,		
	AND SEAL OF REL	d corporation th	is Brindey of	s Carthand and Common. The
(CORPORATE SEAL)			E CORPORATION, 1/	
		Allegate Fice	routes Mortgage	(orporation
or any particular per per per second constitution of a figure per personal constitution of the second	and the supplemental state of the supplemental supplemental state of the supplemental state of t	- Water	Repeter	
		Don A. Rippet Assistant Vic		
	rt. s		7.0	
STATE OF ILLINOX	్) SS		0.	
COUNTY OF COOK	(1 • 22.0			
	2£1.22.60	* 4771 <i>व</i>	86434578 - A	Noc 12.1
1, the undersigned aforesaid do here			ne County and Stat	্ৰী হাক্ষা কাইছে কাইছে 💍
Assistant Vice P	resident	of Sears Mortq	age Corporation	<b>^</b>
name is subscribe			the same person w	hose 8844444444444444444444444444444444444
appeared before m	e this day in pe	rson and acknowl	edged that he/she	. ä
			free and voluntary ofor the uses and	act 🖎
purposes therein	set forth and th	e said <u>Asst. Vi</u>	ce President	did 💥
also then and the seal of the said			e custodian of the corporate and to	
instrument os his	/her own free an	d voluntary act	and as the free a	ind.
voluntary act of set forth.	said corporation	, for the uses a	ind purposes there	in M
		2006	. Dahanaan	
GIVEN UNDER my ha	nd and notarial, 19 <u>88</u> .	seal this 29thd	ay ofFebruar	<u>-                                    </u>
My Compinate E			1011.	
My Commission Exp	1162	Decking !	Sololudk	_
8/13/91		Becky J. Sobol NOTARY PUBLIC	ewski	·····
	4	MOTARI LOBPIC	" OFFICIAL	
	124/5		BEOKIE J. S. NOT/RY PUBLIC, ST MY COMMISSION F	OPOLLASKI VALE OF HUNOIS

## **UNOFFICIAL COPY**

Droberty of Colmy Clerk's Office