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FOR VALUE RECEIVED, the undersigned, TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS CORPORATION, granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, its successors and assigns,

	<u>87</u> .
made by Dean W. Funk and Cynthia M. Funk, His Wife	
it securing the payment of one promissary note therein described for the sum of	
One Hundred Twenty-Five Thousand Nine Hundred and No/100(\$ 125,900.00)	
and all its right, title and interest in and to the premises and described in said mortgage as follows, to-wit:	
LOT 48 'N TRIEZENBERG AND COMPANY'S PALOS NESTGATE VIEW, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 190 FEET OF TH NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	. 78 932
Property Address. 2700 South Auburn, Palos Heights, IL 69463	
Tax I.D. 24-31-203-012 TP	8 938 11
A A 6 87495241	
which said mortgage is recorded in the office of Recorder of Deeds of Cook	
County, in the State of ILLINO'S as Document No. 87-363285 cogether with the said note there is described, and the money due or to grow	384
the thereon, with interest;	34
The undersigned corporation warrants that it has good right, title and nterest in and to said notes, mortgage, and Assignment of Rents.	88434627
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its ASSISTANT VICE PRESIDENT and attested by PATRICTA A. SRAGA, its LOAN SERVICING OFFICER and its corporate eal to be hereunto affixed, this 31st day of August, 19 87.	
THE TALMAN FOME MORTGAGE CORPORATION	1
SEAL) BY: CANET M. FOLTMAN	بر
ASSISTANT VICE PRESIDENT	2 m
TTEST)	
inca Lhaen	o ^{rt}
ATRICIA A. SRAGA) OAN SERVICING OFFICER MAIL SO JANET FOLTMAN	.*
TALMAN HOME FEDERAL SAVINGS & I	OAN
OUNTY OF COOK / CNICAGO, IL 60634	
I, the undersigned, a Notary Public in and for the county and state foresaid, DO HEREBY CERTIFY THAT JANET M. FOLTMAN, ASST. VICE PRESIDENT and	-87
ATRICIA A. SRAGA, its LOAN SERVICING OFFICER of THE TALMAN HOME MORTGAGE ORPORATION, personally known to me to be the same persons whose names	400

me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their

own free and voluntary pact, for the uses and purposes therein set forth.

Fiven under my hard and affixed seal this 31st day of

COFFICIAL SEAL"
Autoinette M. Falsetti

(SEAL) Notary Public. State of Illinous
THIS INSTRUMENT PRESENTED Apriles 10/27/90

NOTARY PUBLIC
Antoinette M. Falsetti

UNOFFICIAL COPY

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12.00

SEP-22-88

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WHEN RECORDED MAIL TO:
JANFI FOLTMAN
ALMAN HOME FEDERAL SACHIGS & LOAN
ARE N HARLEM AVENUE
SAUCAGO, IL 80634

10 TO

1200

8434627