

UNOFFICIAL COPY

88434637

ASSIGNMENT OF MORTGAGE

Loan No. 02-58-27001
Pool No. 226384

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOWN ALL MEN BY THESE PRESENTS:

That **NORTH AMERICAN MORTGAGE COMPANY**
Assignor, a corporation organized and existing under the laws of the
State of Arizona, whose business address is **900 THREADNEEDLE**
HOUSTON, TEXAS 77079
for good and valuable consideration paid by **BancPLUS MORTGAGE**
CORPORATION, assignee, whose business address is **9601 McALLISTER FREEWAY**
SAN ANTONIO, TEXAS 78216
does hereby grant, bargain, sell, assign, transfer and set over to
Assignee the Mortgage dated the 20TH Day of AUGUST, 1987, made
by **JOHN DOMBROWSKI, A BACHELOR**

to **WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**
in the principal sum of \$ 35,914.00, recorded in
of the Mortgage Records of COOK, County, ILLINOIS, FILE #8748818
covering premises:

LOT 12 IN BLOCK 7 IN WEST HAMMOND BEING A SUBDIVISION OF THE NORTH 1896 FEET OF
FRACTIONAL SECTION 17 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

SLP-22-88 47782 88434637 - A - Rec 12.00

Together with the Note, Bond or obligation therein described, the
money due and to grow due thereon with interest, and all rights
accrued or to accrue under said Mortgage.

Dated JULY 01, 1988

BY Susan J. Clark
SUSAN J. CLARK

BY Robert L. Tompkins
ROBERT L. TOMPKINS

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day appeared
the above signor, of **NORTH AMERICAN MORTGAGE COMPANY**
a corporation, known to me to be the person whose name is subscribed
to the foregoing instrument, and acknowledged to me that said signor
executed the same as said signor's free act and deed for the purposes
and consideration therein expressed, in the capacity therein stated
and as the act and deed of said Corporation.

Given under my hand JULY 01, 1988

Rebecca J. Force
REBECCA J. FORCE
Notary Public in and for the
State of Texas, County of Harris

My Commission expires: 05-09-92

When recorded return to:

NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 19004
HOUSTON, TEXAS 77224-9004
ATTN: BECKY FORCE



12.00 E

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COOK COUNTY, ILL.

OFFICE OF THE CLERK OF THE COURT
1900

IN SENATE, JANUARY 18, 1900

REPORT OF THE

COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
ON JANUARY 18, 1899

ALONG WITH

PROPERTY OF COOK COUNTY CLERK'S OFFICE

1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

ON JANUARY 18, 1899

AND THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
ON JANUARY 18, 1899

OFFICE OF THE CLERK OF THE COURT
1900

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