This instrument was prepared by _

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

FOR THE PROTECTION OF THE MORTGAGE OR DEED OF

| | | | | • | | |
|---------|-------|------|------|-------|------|---------|
| DEPT-01 | | | | | | \$12.29 |
| T#4444 | TRAN | 2408 | 997 | 22/88 | 10:5 | 4 :00 |
| #3114 | # 10> | * | 88 | 4= | 47 | 37 |
| COOK | COUNT | Y RE | CORD | ER | | |

-17

60601

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That National Bank of Greece, S.A., |
|---|
| an Illinois Barking Corporation |
| |
| of the County of and State of for and in consideration of the payment of Assignment of |
| the indebtedness secured by the Rents hereinafter mentioned, and the cancellation of all the notes |
| the indebtedness secured by the Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do see hereby REMISE, RELEASE, CONVEY, and JUI'r CLAIM unto Bank of Ravenswood, not personally (NAME AND ADDRESS) but as Trustee Under Trust Agreement dated August 3, 1984 and numbered 25-6550 |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Ravenswood, not personally (NAME AND ADDRESS |
| but as Trustee Under Trust Agreement dated August 3, 1984 and numbered 25-6550 |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of |
| may have acquired in, through or by a certain Rents, bearing date the 15thday of |
| Tanuary , 19 86 and recorded in the Recorder's O'nce of Cook County, in the State of |
| Illinois, in book of records, on page, as document No. 86026458, to the premises |
| therein described as follows, situated in the County of |
| Illinois, to wit: The part of Lot "C" in Indian Hill Subdivision, Unit North 1, being a subdivision of part of the East 3/4 of the South 1 of Section 25, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, lying Westerly of a line perpendicular to the South Easterly line of Sauk Trail Noad and passing through a point in the said Southwesterly line of Sauk Trail Road 324.65 feet North East of the North West corner of said Lot "C" measured along the said South Easterly line of Sauk Trail Road |
| |
| together with all the appurtenances and privileges thereunto belonging or appertaining. \$12.00 MAIL |
| Permanent Real Estate Index Number(s): 20-30-312-032; 20-30-312-033; 32-25-404-007 Address(es) of premises: 2400-50 Sauk Trail, Bauk Village, IL 60411 Witness hand and seal this 18th day of August 19 88 |
| Witness hand and seal , this day of 19 (SEAL) |
| VA Skouras, Co. Manader (SEAL) |

(NAME AND ADDRESS)

National Bank of Greece, S.A., 168 N. Michigan Avenue, Chicago, IL

| Q | MAIL TO: | UN | IOFFI | CIA CIA | COF | γ | REL By |
|-----------------|--------------------------------------|---|------------------------------------|-------------------------------|---------------------------------|--------------------------------|------------------------------|
| GEORGE E. COLE® | Divido Hata | | | ROPERTY: | | ТО | RELEASE DEED By Corporation |
| 8hay | | 000 | | | 11 1 1 | I 1 | |
| | Brown Mark Market Vice Mark | 6 | 0x Co | | | | |
| - 16 m | n see ee de de de see ee | 484500000000000000000000000000000000000 | Expires | Commission | Ž | | |
| : | 88 61 | therein set forth. August | WEATEN BIORITIE TO S | poration, for the | y act of said corp | | act, and as the f |
| | ne to be the | nally known to n before me this d | oration, and persorument, appeared | angeof said corporations inst | nageer Access subscribed to the | o be the Co. Marhose names are | RIOWN to me to |
| | otary public A.S.A. | Daakalakis | ATIFY that Ban Mational Ban | минементо хинементо неверу се | Manager | County, in the St | betaousija kuo |
| | | · | | .ss { | | COOK | TATE OF |

sioniilI