

# UNOFFICIAL COPY

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This instrument prepared by Jack A. Clark, Jr., Vice President 3 3 4 3 1 Loan No. 2 16242-0  
First Federal Savings 749 Lee Street Des Plaines, IL 60016

## FULL SATISFACTION AND RELEASE OF MORTGAGE

88434742

KNOW ALL MEN BY THESE PRESENTS, that

### FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

American National Bank and Trust Company of Chicago as Trustee,  
Under Trust # 42207  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a

certain Mortgage recorded in the Register's Recorder's Office -88-434742

of Cook County, Illinois, in Book

on page , as Document No. 24391816 to the premises therein described to-wit:

#### Parcel 1:

Unit 611 in San Tropol Condominium, as delineated on survey, of the following described parcel of land (hereinafter referred to as parcel):

That part of the South 780.0 feet as measured at right angles of the South line thereof, of the North West 1/4 of the North East 1/4 of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows:

Commencing at the South West corner of said North West 1/4 of the North East 1/4, thence East along the South line of said North West 1/4 of the North East 1/4, 282.96 feet; (the South line of said North West 1/4 of the North East 1/4 being assumed as running due East and West for this legal description) thence North 167.0 feet to a point for a place of beginning of the parcel of land therein described; thence West 77.0 feet; thence North 88.0 feet; thence West 73.40 feet; thence North 217.17 feet; thence East 77.0 feet; thence South 123.0 feet; thence East 71.40 feet; thence South 59.17 feet; thence West 58.0 feet; thence South 123.0 feet to the place of beginning in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under Trust Number 1067400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 23448135 together with an undivided 1.424 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey)

ALSO

#### Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1, as defined and set forth in master declaration of covenants, conditions and restrictions and easements for San Tropol Planned Residential Development, made by Chicago Title and Trust Company Trust Number 1067400, dated March 31, 1976 and recorded April 12, 1976 as document number 23448134, and created by deed from Chicago Title and Trust Company Trust Number 1067400 to Aurelio Napoleone and Patricia Napoleone, his wife, dated January 6, 1977 and recorded January 11, 1977 as document number 23776617, for ingress and egress, all in Cook County, Illinois.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights, and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

PIN 02 12 200 021 1067

1243 Baldwin Lane Unit # 611  
Palatine, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

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88434742

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UNOFFICIAL COPY

Maurin Gassman  
3203 Warden Dr  
Oak Hts, IL

60004



88434742

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 2004

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN MOST OFFICE THE NOTARIAL OR DEED OF TRUST WAS FILED.

ADDITIONAL NOTICE

\$12.00 MAIL

SHIRLEY M. CASCERI, NOTARY PUBLIC  
MY COMMISSION EXPIRES NOV. 21, 1989  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

REC'D  
TRIN 2408 09/22/88 10:55:00  
#3117 # D \* 88-434742  
COOK COUNTY RECORDER

ATTEST Quincy Brown Secretary  
BY Shirley M. Casceri Vice President

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Vice Secretary, this 13th day of September, 1988.

County Clerk's Office

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This instrument prepared by Jack A. Clark, Jr., Vice President  
First Federal Savings 749 Lee Street Des Plaines, IL 60016

8 8 4 3 4 Loan No. 2 16242-0

FULL SATISFACTION AND RELEASE OF MORTGAGE

88434742

KNOW ALL MEN BY THESE PRESENTS, that [Association of Des Plaines]

ALSO

Parcel 2:

Easements for ingress and egress for the benefit of  
master declaration of covenants, conditions  
Planned Residential Development, map  
1067400, dated March 31, 1976  
and created by deed from  
Aurelio Napoleon  
recorded  
C...

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