

**UNOFFICIAL COPY**  
FULL SATISFACTION AND RELEASE OF MORTGAGE **88434988**

Loan No. 158508-8 (279795.1)

E14084

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Patricia J. Bornor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of May, A.D. 1984, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document

No. 27 109 950 and a certain Assignment of ~~XXXX~~ Mortgage dated the 21st day of May, 1984,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records,

on page \_\_\_\_\_ as Document No. 27 109 951 to the premises therein described, as follows, to-wit:

**PARCEL 1:**

UNIT NO 210, IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREAFTER REFERRED TO AS PARCEL): LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4, 5, 6 and 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 16, 1974 AS DOCUMENT 22848469, TOGETHER WITH AN UNDIVIDED 2.4 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

**88434988**

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER P1 AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REALESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 835 Judson avenue #210, Evanston, IL 60202  
TAX I.D.#11194030151011

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88434988

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T#4444 TRAN 2426 87/22/68 15.28.00

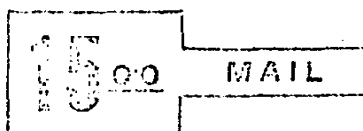
#3374 # ID \* ~~88-434985~~

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

~~88-434983~~

*Maid to*  
*Joe Costanzo*  
*14 E. Euclid*  
*Chicago, Ill. 60604*



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

and completed by and signed by -

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

MY COMMISSION EXPIRES 1-29-90

Notary Public

LUCILLE ATKINS

GIVEN under my hand and Notarial Seal this 31st day of August, A.D. 1988

personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

TRUST COMPANY OF CHICAGO, as Trustee, - A National Bank (in Corporation and personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Richard L. Lavarney

I, LUCILLE ATKINS, the undersigned, a Notary Public

SS

STATE OF ILLINOIS

COUNTY OF COOK

By Greg Jordan Trust Officer  
Richard L. Lavarney  
Second Vice President

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereunto affixed, and has caused its name to be subscribed to these presents by its Second Vice President, and attested by its Trust Officer, this 31st day of August, A.D. 1988.

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE LEGAL DESCRIPTION ATTACHED

8864988

Vertical text on the right side of the page, possibly a stamp or recording information, including the number 14084.

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Mail To  
Joe Cortez  
14 E. Lincoln  
Arlington Heights, IL 60004

Property of Cook County Clerk's Office

88-434988



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#3374 # ID \* 88-434988  
COOK COUNTY RECORDER