Statutory (ILLINOIS)

FML88000834 1800178511

(Corporation to individual)

SEP 22 PM 12: 49

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cock CO. NO. 016

DEPT. OF

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PAIDERS" OR REVENUE STAMPS HERE

ESTATE

a lawyer batore using or acting under this form. Neither the publisher nor the seller of this for with respect thereto, including any warranty of merchantability of Intress for a particular purpos

88435409

(The Above Space For Recorder's Use Only)

THE GRANTOR

F. I. D. C. INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

and pursuant to authority given by the Board of DIF of said corporation, CONVEYS and WARRANTS to WATERS AND KAREN E WATERS HIS WIFE LAKESIDE PLACE CHICAGO IL 60640 TENAN'S IN COMMON BUT IN JOINT TENA

TENANCY (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of __COOK

in the State of Illinois, to wit: LOT 47 IN TIMBERLINE I, A SUBDIVISION OF PART OF LOTS 1.2 COUNTY CLERKS DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 3 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILL

TIONS RESTRICTIONS AND EASEMENTS OF RECORDS.
1967 AND SUBSEQUENT YEARS.
PTEMORY 15. 1988 ODELL WATERS AND
MORTSACCES, FINANCIAL FEDERAL SAVINGS BANK
INE HUNDER THIRTY THOUSAND FOUR HUNDRED AND
MISES NO. IN TENANCY IN COMMON BUT IN JOINT Permanent Real Estate Index Number(s): 22-30-208-003-0000

49 W. EVERGREEN DRIVE LEMONT, IL 60439 Address(es) of Real Estate:

In Witness Whereof, said Grantor has caused its corporate seal to be arrest affixed, and has caused its name to be signed to these presents by its <u>VICE</u> President, and attested by its <u>ASSISTANI</u> Secretary, this <u>151H</u> day of <u>SEPTEMBER</u>, 1988.

IMPRESS

CORPORATE SEAL HERE

AME OF CORP

Vise PRESIDENT AS ISTANT SECRETARY

COOK I, the undersigned, a Notary Public, in and for the County
WILLIAM H. BOETTICHER person all known to State of Illinois, County of and State aforesaid, DOHERED CERTIFY, that WILLIAM H. me to be the VICE President of the F. I. D. C. INC. _ personall; known to President of the me to be the __.

IMPRESS NOTARIAL SEAL HERE

JEANETTE M. FUNCHION personally known to rie o be corporation and the _Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

SEPTEMBER day of

Commission expires FEBRUARY 05. BRADU

SAVINGS BANK FINANCIAL FEDERAL This instrument was prepared by

WESTERN AVE OLYMPIA FIELDS, 21110 S.

FINANCIAL FEDERAL SAVINGS BANK

(Name) LARKIN AVE /401 N.

JOLIET, IL 60435

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

ODELL WATERS

49 W. EVERGREEN DRIVE

LEMONT, IL 60439 (City, State and Zip)

RECORDER'S OFFICE BOX NBOX 333 - CC

- MAIL TO:

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

Stopperity of Cook County Clerk's Office

88435409

GEORGE E. COLE®