

UNOFFICIAL COPY

88435836

PETERSON BANK  
RELEASE

This Instrument Was Prepared By  
EMMA L. OPTER  
PETERSON BANK  
3002 W. WASHINGTON ST.  
CHICAGO, ILLINOIS 60659

SEPT-81 \$13.00  
TR4444 TRAM 2477 07/22/88 14:47:08  
BOOK # 88-435836  
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Modification Agreement

\_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

Lewis B. Canterbury and Evelyn F. Canterbury  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Modification Agreement, bearing date the 1st day of November

19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_

of records, on page \_\_\_\_\_, as instrument No. 27324143, to the premises therein described, situated in the County of

Cook, State of Illinois as follows, to wit:

PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its \_\_\_\_\_

Vice President, and attested by its \_\_\_\_\_ Cashier and its corporate seal to be hereto affixed, this 2th day of September, 19 88.

PETERSON BANK  
By \_\_\_\_\_  
Vice President  
Attest: [Signature]  
Cashier

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

(Box 91)

#13

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EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 15929348 AND 15957209, AND IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211651, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

At or

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25211651, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THE NORTH 3 FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 TO 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

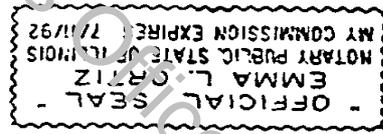
UNIT NUMBER 3-A, BUILDING CT-4, IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

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FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
6116 N. Damen, Unit 3A, Chicago, Illinois  
Reference: Johnson/Canterbury  
9 MAIL TO  
Peterson Bank  
3230 Peterson Avenue  
Chicago, Illinois 60659  
Attn: Angela Johnson



Rebecca Johnson, an Illinois Banking Corporation and Sheldon Cassel, personally known to me to be the Vice President of the PETERSON BANK, an Illinois Banking Corporation and personally known to me to be the Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such  
Vice President and  
Vice President and  
Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal this 19th day of September 19 88  
Notary Public

STATE OF Illinois  
COUNTY OF Cook  
SS