BY CORPORATION (ILLINOIS)

CAUTION: Consult a surper before using or acting under this form All warrantes; including marchantebully and finess; are excluded

88435906

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGISTRAR

\$12.00 DEPT-61 T#1444 TRAN 2452 97/22/89 15:95:96 #8474 # D ×-88-435906 COOK COUNTY PECORDER

5943

TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, THE MESTERN SAVINGS AND LOAN	50 A02000
a corporation of the State of PRESIDENCES , for and in const	deration of the payment of the indebtedness
secured by the Mantgage Jeeu hereinafter mentioned, and the	cancellation of all the notes thereby secured,
and of the sum of one dollar, the recent whereof is hereby acknown	ledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Louis Inust agreement was and appress.	so combany a combination of the con- lasted R <mark>-9-82 and known as Inust</mark> no.
heirs, legal representatives and assigns, all the other, title, interest	claim or demand whatsoever it may have
acquired in, through or by a certain. Mor tigage. Derid by aring dat	e the day of
19_82, and recorded in the Recorder's Office of [20]	County, in the State of Illinois, in book
of records, on page as document No 1824	to the premises therein described,
situated in the County of State of Illinois, as follows:	lars, to wit:
Lot 25 (except the North 38 feet thereof intitizeof) in second Addition to Mont Clare Giof the East half of the North East quarter Railroad) in Section 30. Township 40 North. Principal Meridian in Cook County. Illinois.  3116 N. Natchez Chicar P.T.N. 13-36-Additional Advancement Chi	ardens, being a subdivision (except the part taken for Range 13. Cast of the Third
together with all the appurtenances and privileges thereunto belongi	ing or appertaining.
IN TESTIMONY WHEREOF, the said WESTERN	SAVINGS AND LOAN ASSOCIATION
has caused these presents to be signed by its <u>Vice</u> Pres	sident, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this	day of <u>September</u> , 1968.
Attest: Assis	SAVINGS AND LOAN ASSOCIATION  Cice Control  Stant Section
This instrument was prepared by Cindy Nurtz 5345 W. L PHANE AND ADDRESS;	# 12 -

## **UNOFFICIAL COPY**

			<b>-</b>				
STA	TE OF <u>Illinoi</u> s			ss.		•	
cou	NTY OF_Cook_			) :-	•		
	ı The Unc	dersigned			/		a notary public
in an	d for said County.	=	resaid. DO H	IEREBY CER	TIFY that_	Donald J.	Hansen
							and Loan Association
-	 						
knov	vn to me to be the	Assistant	Secretary	of said corpo	oration, and	personally know	vn to me to be the
samo	persons whose na	mes are subsci	ribed to the f	oregoing insti	rument, app	cared before me	this day in person
and	severally acknow	ledged that as	suchVi	ceP	resident ark	Assistant	Secretary, they
signo	ed and delivered of	e said instrume	ent and cause	d the corpora	te seal of sai	d corporation to	be affixed thereto,
purs	uant to authority g	nea by the Bo	ard of Dire	ectors	of said corp	oration, as thei	free and voluntary
act, a	and as the free and	volun (ar y act o	of said corpor	ation, for the	uses and pur	poses therein se	i forth.
	GIVEN under my	y hand and I	ntarial	_seal this	9‡h	day_ofSep	<u>tember</u> 19.88.
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ASE	INGS	or and	as Tr OPER	<b>3</b> 5 1			11. 606
RELEASE DEED By Corporation	SAV	Ban	WIN B	Nat 11	-21		Mad 500 111. 60602
2 "	WESTERN SAVINGS AND LOAN ASSOCIATION	Parkway Bank and Trust Company, a corporation of Illinois as trustee	and known as Trust number 5943 ADDRESS OF PROPERTY:	3116 N. Natchez	L. 5102-21		MAIL TO: MidAmeria 123 W. Ma Chgo., Il
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