## UNSEFE ENGLISSON

# 3

| For value received, the undersi  | gned, First American B  |  |
|--|---|--|
|  | organized and   | existing under and by  |
| virtue of the laws of the STATE O  |   | business in  |
| Skokie, IL and having its  | principal office and place  | ·  |
| Skokie, State of IL  | LINOIS Assig  | mor does beceby grant  |
| sell, assign, bergein, transfer and se   | over until the Firstoank  | Mortgage Co.   |
| organized and existing under the law<br>and assigns, a certain mortgage date<br>19 88 , made by Joseph G. 1  | d the 13th day o<br>Bisceglia and Kaureen B                         | isceglia, nis *  |
| and recorded as Document Number -  | NEW TYPERSON to it, seeur   | ing the payment of one   |
| promissory note therein described To dollars and no/100s   | or the som or the number of the sound ted                           | together with the said   |
| note and the indebtedness thereon, as  | ed all right, title and interest                                    | in and to the premises   |
| situated in the County of Cook and described in taid mortgage as fo  | , and State of _  | ILLINOIS .   |
| *wife, as joint tenants  |   |  |
| THAT PART OF LOT 950 LYING SO<br>THE PRONT OR WESTERLY LINE OF<br>EASTERLY LINE OF SAID LOT IN<br>THE NORTH 1/2 OF SECTION 36,<br>PRINCIPAL MERIDIAN, IN COOK OF<br>P.I.N. 15-36-102-037 | SAID LOT TO THE CENTE BLOCK 17, IN THIRD DIV TOWNSHIP 39 NORTH, RAM | R OF THE REAR OR ISION OF RIVERSIDE, IN GE 12 EAST OF THE THIRD                            |
| 0.5  | -88 435974  | <b>3</b>   |
| Which said mortgage is record?  County, in the State   | in the office of the Record   | der of Cook  |
| In witness whereof, the Assign   | on the caused this instrument                                       | to be executed in its  |
| MORTGAGE PROCESSER   | 0/  | and attested by its and its corporate seal   |
| to be hereunto affixed this 13th   | day of September  |  |
|  |   |  |
| BY   | action Plan   | DEPT-91<br>T#4444 TR9M 2434 99/22/88 15:20<br>#3545 # D ※一日日一年3597<br>COOK EDUNTY RECORDER |
| ATTEST:  |   | <b>.</b>   |
| BY Jourse Thalles  |   | BOX 260  |
| " guile progres  |   | 2. 200   |
| STATE OF ILLINOIS ) COUNTY OF Cook )   |   | To   |
| I. The undersigned<br>the County and State aforesaid, do 1   | n No  | otary Public in and for  |
| and Lot  | ise Shaffer   |  |
| who are personally known to me to<br>the foregoing instruments as such V   | be the same persons whose n<br>ICE PRESIDENT                        | umes are subscribed to   |
| and MORTGAGE PROCESSER -   |   | , appeared before me   |
| this day in person and acknowledge<br>instrument of writing as their free ar<br>of said First American Bank  |   |  |
| for the uses and purposes therein set attached.  | forth, and caused the corpora                                       | te seal to be thereunto  |
| Given under my hand and notar  | ial seal thisday o  | or Siptember.  |
| $\gamma \gamma$  | abel Miner  |  |
| Notary Pu  | blie  | }  |
| My commission expires:   |   | THE STATE STATE  |
|  | Mabel Medina  |  |
| This instrument was prepared by:   | First American Bank-<br>-4949-Old Orchard Road                      |  |
|  | -Skokie, IL 60077-  | <b>#</b> .   |
|  |   | #/2-   |
|  |   | teem 143 Hanktorms, Inc.   |