1589 SEP 23 JH 9 00

28436972

## RELEASE OF MORTGAGE

164672 9 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Out-Claim unto William Hoeflich and Josephine Hoeflich, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of County, Illinois, as Document No. 23015 326 to the premises therein de-Cook scribed to-wit:

The East 19.50 feet of the West 64.00 feet of Lot 18 in Eden Gardens, being a Subdivision in the North West Quarter of Section 21, Township 40 North, East of the Third Principal Meridian, in Cook County, IL.

Property Address: Permanent Index Number:

9334 Garden Ct., Schiller Park, IL 12 21 222 093 0000

60176



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONI WESTEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed; and these presents to be signed by its duly authorized officers, this 7th day o. September . 19 68

THE TALMAN HOME FEREFAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

By:

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB! CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFR VAL SEAL" 5 (2.11.4 M.) A1**0**22338

## THIS INSTRUMENT WAS PREPARED BY:

**TALMAN HOME MORTGAGE CORPORATION** 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box No. .

Mail to

Mr & Mrs William Hoeflich

9834 Garden Ct

60176 Schiller Park, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

## **UNOFFICIAL COPY**

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