

UNOFFICIAL COPY

88436063

ASSIGNMENT OF RENTS

January, 1988

GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, ARMANDO H. DELGADO, A BACHELOR

of the CITY of CHICAGO County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, AFFILIATED BANK/WESTERN NATIONAL

of the TOWN of CICERO County of COOK and State of ILLINOIS his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$

-88-436063

such rent being payable monthly in advance upon the property described as follows, to-wit:

LOTS 53, 54 AND 55 IN C.J. HULL'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 16, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-07-215-048-0000, VOLUME 587 (AFFECTS LOT 53) DEPT-61 \$12.25
 17-07-215-048-0000, VOLUME 587 (AFFECTS LOT 54) 14444 TRM 2435 09/22/88 15:38:09
 17-07-215-048-0000, VOLUME 587 (AFFECTS LOT 55) 43634 # D * -88-436063
 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1644-48 W. OHIO, CHICAGO, IL 60622

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, on said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 26th day of AUGUST 1988
AFFILIATED BANK/WESTERN NATIONAL, AS TRUSTEE AS AFORESAID AND NOT INDIVIDUALLY.
(SEAL) Armando H. Delgado (SEAL)

STATE OF Ill }
County of Cook } ss. I, _____ a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that ARMANDO H. DELGADO, a Bachelor

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____ 1988

Armando Beratta
 NOTARY PUBLIC
 STATE OF ILLINOIS
 EXPIRES 11/15/89

\$12.00 MAIL

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1111 N. LAUREL ST. CHICAGO, IL 60610
MAY 12 10 58 AM '11
A 5801
55909
60610
BANK OF AMERICA
1111 N. LAUREL ST. CHICAGO, IL 60610

Property of Cook County Clerk's Office

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