

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

55-436080

Loan No. 02-58-14000

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RONALD J. SZEWCZYK, DIVORCED AND NOT SINCE REMARRIED AND ELEANOR A. SZEWCZYK, A WIDOW

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of MAY, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as Document No. 26 619 783, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of ILLINOIS, in

book _____ of records, on page _____, as Document No. **55 436080**, to the premises therein

described, as follows, to-wit:

LOT 32 (EXCEPT THE WEST 30 FEET AND EXCEPT THE EAST 40 FEET) IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1, 2, 3, 9, 10 and 11 IN OWNER'S PARTITION OF LOTS 6 TO 10 IN VOSS PARTITION AFORESAID IN COOK COUNTY, ILLINOIS.

PROPERTY: 5640 W. Newport, Chicago, IL

PERMANENT INDEX NO.: 19-12-328-029

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COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

ATTEST: 26th day of August, A.D. 19 83

Richard Little

[Signature]

STATE OF Illinois, ss. I, Theresa Jurczyk, Executive Vice President, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

\$12.00 MAIL

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 26th day of August

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC
Melvin G. Thomas
THIS INSTRUMENT WAS PREPARED BY: Tina Moy
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

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88436080

Property of Cook County Clerk's Office



mail to.

Passucci + Evola
7135 West Higgins
Chicago, IL 60656