

WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)

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THE GRANTOR, MAMMOTH LIFE AND ACCIDENT  
INSURANCE COMPANY,

a corporation created and existing under and by virtue of the laws of  
the State of KENTUCKY and duly authorized to transact  
business in the State of KENTUCKY for and in consideration  
of the sum of ONE THOUSAND (\$1000.00) DOLLARS  
DOLLARS  
in hand paid.

and pursuant to authority given by the Board of DIRECTORS  
of said corporation, CONVEYS and WARRANTS to

HOWARD S. NICHOLS  
7012 S. Elizabeth  
Chicago, IL 60636  
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of COOK  
in the State of Illinois, to wit:

The North 43 feet (except the East 27 feet  
thereof) of Lot 1 in the Subdivision of Lots  
to 12 both inclusive in Wadsworth's Addition  
Woodlawn with Lots 9 and 10 in Block 2 and  
the East 50 feet of West 90 feet of Lot 11  
and in Block 3 of Second Plat of Woodlawn  
in Section 23, Township 38 North, Range 14  
East of the Third Principal Meridian, in  
Cook County, Illinois. (Commonly known as  
6321-6323 S. Greenwood, Chicago, Illinois)

subject to all real estate taxes and cases numbered 83ml407458, 81 ml  
70786, 80ml68826, 77ch53545, 76ch56024 in the Circuit Court of Cook County, I

Permanent Real Estate Index Number(s): 20-23-07-005-0000

Address(es) of Real Estate:

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be  
signed to these presents by its Exec. Vice President, and attested by its Secretary, this 20th  
day of June, 19 88. Treas.

IMPRESS  
CORPORATE SEAL  
HERE

MAMMOTH LIFE AND ACCIDENT INSURANCE COMPANY

BY Edwin Chestnut, Jr. Exec. Vice PRESIDENT  
ATTEST Ethelyn E. Ashby SECRETARY  
JEFFERSON

KENTUCKY  
State of COOK County of  
and State aforesaid, DO HEREBY CERTIFY, that

I, the undersigned, a Notary Public, in and of the County  
of JEFFERSON, State of KENTUCKY, personally known to  
me to be the Exec. Vice President of the MAMMOTH LIFE AND ACCIDENT

INSURANCE COMPANY  
corporation, and Ethelyn E. Ashby personally known to me to be  
the Secretary of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such Exec. Vice  
President and Secretary, they signed and delivered the said instru-  
ment and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 20th day of June, 19 88  
Commission expires May 11, 19 91 Jaundice E. Williams  
NOTARY PUBLIC

This instrument was prepared by Atty. Zedrick T. Braden, Jr. 30 W. Washington St  
Chicago, IL 60602

|         |   |                     |                     |
|---------|---|---------------------|---------------------|
| MAIL TO | { | Name                | Name                |
|         |   | Address             | Address             |
|         |   | City, State and Zip | City, State and Zip |

OR RECORDER'S OFFICE BOX NO

CITY OF CHICAGO  
NOTARIAL SEAL  
07501

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WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office  
88136387

**UNOFFICIAL COPY**  
**MAMMOTH LIFE AND ACCIDENT INSURANCE COMPANY**  
**A KENTUCKY CORPORATION**

WHEREAS, the MAMMOTH LIFE AND ACCIDENT INSURANCE COMPANY of Louisville, Kentucky, a corporation, is the owner of the real estate commonly known as 6321-23 So. Greenwood Avenue, Chicago, Illinois, and is desirous of selling said real estate which is legally described as follows:

The North 43 feet (except the East 27 feet thereof) of lot 1 in the Re-subdivision of Lots 4 to 12, both inclusive, in Wadworth's Addition of Woodlawn, with lots 9 and 10 in Block 2 and the East 50 feet of the West 90 feet of Lot 11 in Block 3 of the Second plat of Woodlawn, in Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

That on the 23rd day of June, 1988, there was presented to the Management Control Committee of the said Mammoth Life and Accident Insurance Company, by Howard S. Nichols, of Chicago, Illinois, an offer to Purchase the said real estate with all the improvements thereon for the sum of One Thousand (\$1,000.00) Dollars as follows:

That said offer of One Thousand (\$1,000.00) Dollars for the purchase of the above described real estate, made by Howard S. Nichols, Chicago, Illinois, be and the same is hereby approved, accepted and adopted and the Executive Vice President-Treasurer of this corporation is hereby authorized, empowered and directed, on behalf of this corporation, to sign, execute and affix the seal of this corporation and deliver contract of purchase and deed as set forth in said offer to Purchase made by Howard S. Nichols and to sign and execute all other papers, documents and instruments necessary to be signed, executed and delivered in carrying out the consummation of the said offer to Purchase and sale; that all acts of the said Executive Vice President-Treasurer in relation to said offer and sale of real estate be and hereby are ratified, and all other acts necessary and customary to be performed in the consummation of real property sales and they are hereby ratified, and all other acts necessary and customary to be performed in the consummation of real property sales be and they are hereby ratified.

  
Edwin Chestnut, Sr., Executive VP-Treasurer

PIN 20-23-107-005-0000

88-136387

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Resolution for sale of  
6321-23 So. Greenwood Ave.  
Page 2  
June 23, 1988

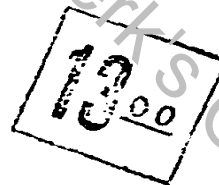
## CERTIFICATE

I, the undersigned, Secretary of Mammoth Life And Accident Insurance Company, a corporation, do hereby certify that I am the Secretary and keeper and custodian of the records and seal of said corporation; that on the 23rd day of June, 1988 at a meeting of the Management Control Committee of said corporation, at which time a quorum of the members was present, the foregoing Resolution was presented to said Management Control Committee and was unanimously passed and adopted; and the foregoing is a true and correct copy of said resolution so passed and adopted.

(CORPORATE SEAL)

  
Ethelyn E. Ashby, Secretary

. DEPT-01 RECORDING \$13.00  
. 142222 TRAN 9323 09/22/88 16:33:00  
. 45031 : B \*-88-436387  
. COOK COUNTY RECORDER



will call  
Office

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