

UNOFFICIAL COPY

Full Satisfaction 4 2 7 88-437427

And Release of Mortgage

Loan No. 6648-16

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DONALD J. GONZALEZ & CHERYL L. GONZALEZ, HUSBAND & WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29TH day of JULY, A.D. 19 85, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 85 132 657, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 107 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE EAST 1/2 OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN THE AFORESAID ASSESSOR'S SUBDIVISION; ALSO LOTS "D" AND "E" IN SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF SAID LOT 5 IN ASSESSOR'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Address 8191 Scottsdale Ave.
Chgo IL 60652

14444 TRAN 2445 09/23/88 09:53:00
#3768 # D * 88-437427
COOK COUNTY RECORDER

PIN# 19-34-108-026

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

25TH day of JULY, A.D., 19 88.

-88-437427

ATTEST:

Patricia A. Breen
Secretary

[Signature]
By President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, DALE MASLINSKI

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of JULY, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

DALE MASLINSKI
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 W. 63RD STREET
SUMMIT, ILLINOIS 60501

Dale Maslinski
Notary Public
"OFFICIAL SEAL"
DALE MASLINSKI
Notary Public, State of Illinois
My Commission Expires 4/6/92

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\$12.00 MAIL