

UNOFFICIAL COPY 88437900

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 North Kedzie Avenue, Chicago, Illinois 60630 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 179539-2

DEPT-01

\$12.25

T#4444 TRAN 2464 09/23/88 15:24:00

#159 # P * -88-437900

THE ABOVE SPACE FOR RECORDING USE ONLY
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto CONSTANCE J. HOFMANN, A SINGLE PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25181367 to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:)

MORTGAGE

LEGAL DESCRIPTION RIDER

FOR BRANDENBERRY PARK EAST CONDOMINIUM -88- 437900

UNIT NO. 9-1C in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25181367, together with its undivided percentage interest in the Common Elements

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration were recited and stipulated at length herein.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
DOLores N. CULANIN, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Recorder's Box No. 419

Mail to:
RODNEY L. JACOBS
3345 N. Arlington Hts
Ste M
Arlington Hts, Il. 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 419
Mail to:
RODNEY L. JACOBS
3345 N. ARLINGTON HTS
Ste M
ARLINGTON HTS, IL. 60004

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL
DOLORIS E. CUNAHAN, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

Witness: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, this 15th day of September, 1988.

said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 2411 E. Olive St #9-1C, Arlington Hts, IL. 60004
Permanent Index Number: 03214020141266

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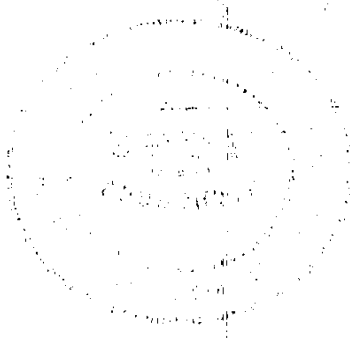
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THE FOLLOWING IS A LIST OF
DEBTS IN THE COUNTY OF COOK
AS OF THE 1ST DAY OF JANUARY
1900. THE DEBTS ARE LISTED
IN THE ORDER OF THEIR
Maturity. THIS LIST IS
FOR THE INFORMATION OF THE
COURT AND THE PUBLIC.

Property of Cook County Clerk's Office



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