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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

88437959

RELEASE OF MORTGAGE

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 89012744

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

NANCY J. MUPS, DIVORCED AND NOT SINCE REMARRIED

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, in Book _____, on page _____, as Document No. **3318027** to the premises therein described to-wit: **Also Recorded as Document Number 26686785** all the rights, title, interest, claim or demand

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

UNIT NUMBER 1700 IN THE WILLOWS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL: 1 LOTS 1 TO 8, BOETH INCLUSIVE, AND LOT 9 (EXCEPT THAT PART TAKEN FOR VINE STREET) IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO.

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PARCEL 2: LOTS 1 AND 2, 4 TO 13, 18 TO 26, 22 AND 33 AND THE NORTH 14.56 FEET OF LOT 27 IN ERPELDING'S SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET OF SAID LOT 4) IN BLOCK 1 IN SHEFFIELD'S SOUTH ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOCIATION
resents to
Secretary.

WHICH SURVEY WAS ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP OF THE WILLOW CONDOMINIUM WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 25470531, AND FILED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY AS DOCUMENT NUMBER LR3162879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

President
Secretary

COMMONLY KNOWN AS: 1700 North Larrabee
Chicago, IL. 60614

TAX I.D. No. 14-33-316-079-1005

HAT: the
d officers
severally
rposition

where caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY"

S. Flores
Bell Federal Savings and Loan Association 79 West Monroe Street
Chicago, Illinois 60603

Jill D. Murphy
Notary Public

Mail to:



Recorder's Box No. _____

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1084026
10
DUPLICATE

3741108

SEP 23 AM 10:42
HARRY (GUS) YOUSSELL
REGISTRAR OF DEEDS

3741108



PROPERTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60601
Box 97

88437959

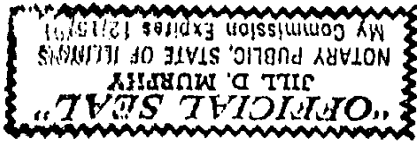
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DEPT-01 RECORDING \$13.00
142222 TRAN 9377 09/23/88 10:53:00
#5129 # BR *-1-9881-437959
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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Mall to:

THIS INSTRUMENT WAS PREPARED BY S. STORER Bell Federal Savings and Loan Association Chicago, Illinois 60603

Jill D. Murphy Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS. COUNTY OF COOK }

65673168

Assistant Secretary

Vice-President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

this 15TH day of AUGUST 19 88

IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary;



or demand Registrar's

nd valuable in into

RELEASE WHOSE FILED

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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00
7#2222 TRAN 8377 09/23/88 10:53:00
45129 + E *--03--437959
COOK COUNTY RECORDER

88437959

1988 SEP 23 AM 10:42
HARRY (BUS) YOUSSELL
REGISTRAR OF DEEDS

3741108

3741108

DELIVER TO
L.T.I.

COOK COUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60601
BOX 97

88437959

88437959

10
10
10

1084036
NO DUPLICATE