UNOFFICIAL COPY

Property of County Clark's O

131-384754-203 HUD CASE NO:

THIS INDENTURE WITNESSES THE Pat... SAMUEL II. PIERCE JIV,... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

BESSIE BROWN, MARRIED TO JOHN BROWN

88437136

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOTS 45 AND 46 IN BLOCK 6 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

> HARVEY \$50.00 CATARO 1906

Commonly known as: Permanen'. Tax No.:

14601 S. GREEN ST. HARVEY, 29-08-224-002, 29-08-244-001

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development (15 (79 Stat. 667)

SAID CONVEYANCE is riche SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of fac's which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 18TH day of SEPTEMBER has set his hand and seal as CHIEF PROPARTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicagr, Minois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Support. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Edward J. Hij sberger Chief Property Officer

HUD Regional Office. Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State afore aid do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing dute of

by virtue of the authority vested in him by the Code of Federal Regulation, 9/18/88, by virtue of the authority vested in him by the Code of Federal Reculition, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional a Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban

Paragrap Development, for the uses and purposes therein set forth. and under SEPTEMBER Given under my hand and Notarial Seal this 18TH day of Tater 95104 "OFFICIAL SEAL" CHOIN L HUTSON മ of Hindlet Estate Paragraph F This Deed prepared by inance ' The Comment Explies 8/4/92 PETER ALEXANDER 1 ANOT ONE COURT PLACE-4 ROCKFORD, IL 61101

PETER ALEXANDER FILE NO. PA

County Act Sectibn\

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