## UNO FUI Satisfaction PY And Release of Mortgage

88437287

SAF Systems and Forms

Loan No.

23675-2

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indobtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

## Theresa A. Roberts and Charles Roberts of the County of and State of Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th , A.D. 1987, and recorded in the flecorder's Office of July, County, in the State of Tllinois Cook . in book 8743227G , and a certain Assignment \_\_\_\_\_ of Rents dated the -----County, in the State of Office of \_\_\_\_ --of records, on page -------as decument No-----\_\_\_\_\_ to the aremises therein described, as follows, to-wit: LOT 212 IN BRICKMAN'S IMPRENCE AVENUE HIGHLANDS SUBDIVISION IN THE S. 1/2 OF THE SW 1/4 OF SECTION 1., TOWNSHIP 40 N. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1955 AS DOCUMENT # 16392968 IN COOK COLVEY, ILLINOIS. SEP-23-83 BB437287 - A -47982 12.00 P.I.N. 12-12-307-047 Property Address: 7828 W. Strong, Norridge, Il. . County of situated in the Norridge Village Cook . together with all the appartenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and a terted by its Secretary, this signed to these presents by its Sr. Vice-A.V.P. September, A.D., 19 38. 20th day of ATTEST: Specializate Darrell Wolski, Sc. Vice-Thomas P. Burke, A.V.P. STATE OF Illinois the to decsigned, a Notary Public Nancy Ann Wall COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Darrell Wolski personally known to me to be the Sr. Vice-President of Columbia National Bank a corporation, and Thomas P. Burke personally known to me to be the Ass't. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of carporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set furth. S2 205 63 88 HT U.V. day of September, 20th GIVEN under my hand and Notarial Scal this Mancy am Wall THIS INSTRUMENT WAS PREPARED BY: Nancy Ann Wall

"OFFICIAL SEAL"

NANCY ANN WALL Notary Public, State of Illinois My Commission Expires 8/19/92

053-7 (1/74) \* SR — Full Satisfaction and Release of Mortgage

blumbia National Bank

250 N. Harlem Ave. Chicago, Il. 60656

## **UNOFFICIAL COPY**

Cook County Clark's Office

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