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88437392

RELEASE OF MORTGAGE

Loan #: 149330-3 PIF 6/27/88 DT
For a valuable consideration, it is hereby certified that a mortgage executed by ^{12.00} ~~TRIN 2445~~ 07/23/88 09:47:00

Daniel R. Babcock, divorced and not since remarried #3733 # D *--38-437392
COOK COUNTY RECORDER

TO Draper & Kramer, Inc. assigned to Lincoln Service Corporation
on the 27th day of January, 19 87, securing the Principal sum of
Seventy one thousand one hundred & no/100, Dollars (\$71,100.00),
which mortgage was duly recorded in Docuement # 87077684, Page _____,
in the office of the Recorder of Cook County, Illinois
on the 9th day of February, 19 87, is hereby Released and
Satisfied.

Unit 26 together with its undivided interest in the common
elements in Cambridge Place Condominium as delineated and defined in the
declaration recorded as Document Number 86310871, as amended, in the North 1/2
of the East 1/2 of the Northwest 1/4 of Section 34, Township 36 North, Range
12, East of the Third Principal Meridian, in Cook County, Illinois.

Tax Number: 27-34-104-024-1027
Address - 9230 Drummond Drive
TINLEY PARK, IL 60477 LINCOLN SERVICE CORPORATION

as exhibit "A" to the declaration of condominium recorded
as document 86310171 as amended from time to time
STATE OF KENTUCKY

SS: BY: Barbara Sanford
COUNTY OF DAVIESS Barbara Sanford / ASSISTANT VICE PRESIDENT
-88-437392

I, the undersigned Notary Public in and for the County and the State
aforesaid, do hereby certify that Barbara Sanford, ASSISTANT VICE PRESIDENT
OF LINCOLN SERVICE CORPORATION whose name is subscribed to the
foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this
day in person and did hereby acknowledge that he/she signed, sealed and delivered
the said instrument of writing as his/her free and voluntary act, and as the free
and voluntary act of said CORPORATION, for the uses and purposes
therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 17th day of August,
19 88.

Ada H. Martin
NOTARY PUBLIC

My Commission expires 12/8/90

PREPARED BY: Delena Trogdon
LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

together with its undivided percentage interest in the common
elements, in Cook County, Illinois.
Mortgagor also hereby grants to mortgagee, its successors &
assigns, as rights and easements appurtenant to the above
described real estate, the rights and easements for the
benefit of said property set forth in the aforementioned

declaration of Condominium.
This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said
declaration were recited and stipulated at length herein.

Box 381

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Property of Cook County Clerk's Office

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declaration of Condominium. This mortgage is subject to all rights, easements, reservations, conditions, covenants and reservations contained in said declaration were recited and stipulated at length herein.

benefit of said property set forth in the aforementioned described real estate, the rights and easements for the assign, as rights and easements appurtenant to the above Mortgage also hereby grants to mortgagee, its successors & elements, in Cook County, Illinois, together with its undivided percentage interest in the common

OWENSBORO, KY 42301

LINCOLN SERVICE CORPORATION
1100 WALNUT STREET

PREPARED BY: Delena Trogdon / *Delena Trogdon*

My Commission expires 12/8/90

Ada H. Martin

NOTARY PUBLIC

Ada H. Martin

19 88

Given under my hand and notarial seal this 17th day of August, therein set forth, the corporate seal of said corporation to be hereon attached, and voluntary act of said CORPORATION, for the uses and purposes the said instrument of writing as his/her free and voluntary act, and as the free day in person and did hereby acknowledge that he/she signed, sealed and delivered foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this

OF LINCOLN SERVICE CORPORATION whose name is subscribed to the

Barbara Sanford, ASSISTANT VICE PRESIDENT

-88 437392

Barbara Sanford / ASSISTANT VICE PRESIDENT

Barbara Sanford

SS: COUNTY OF DAVIESS

STATE OF KENTUCKY

as document 86310171, as amended from time to time, *** as exhibit "A" to the declaration of condominium recorded in Cook County, Illinois, which survey is attached on a survey of the following described real estate: A parcel of land located in the north 1/2 of the north west 1/4 of section 34, township 36 north, Range 12 East of the third principal meridian, in Cook County, Illinois, which survey is attached

LINCOLN SERVICE CORPORATION

authorized officer on this 17th day of August, 19 88

Release to be executed and its corporate seal to be affixed, by its duly

In witness whereof, said corporation has caused this

TO Draper & Kramer, Inc. assigned to Lincoln Service Corporation on the 27th day of January, 19 87, securing the principal sum of

Daniel R. Babcock, divorced and not since remarried

#3733 # D * BB-437392

excused by 11/14/88

excused by 11/14/88

excused by 11/14/88

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RELEASE OF MORTGAGE

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