

GOLDEN, DENISE A

INV #: 936018
FDL #: 257 215 ST

UNOFFICIAL COPY 0108065

7629 S PAULINA ST
CHICAGO, IL 60620
WAMCO #: 00048161

COMM #: 7443

SEP-23-88

00131065 - A - Doc

12.00

LOAN NO.

00048161

0056

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

88438065

ATTENTION: POST CLOSING #22

Tax# 20-30-418-009

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
2900 OGDEN AVENUE, Lisle, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 28, 1988 made and executed by DENISE A. GOLDEN, DIVORCED AND NOT SINCE

REMARRIED

TO AMERICAN FARMERS MORTGAGE, INC., an ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on 7-6-88 as Reception No. 88295464
In Book No. at Page in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 7629 S PAULINA ST
CHICAGO, IL 60620

LOAN AMOUNT: 43,595.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15 day of JULY, 19 88
WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
KATHLEEN LEACH, ASST. VICE PRESIDENT

BY: [Signature]
CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

88438065

On this 15 day of JULY, 19 88, before me, the undersigned Notary Public personally appeared KATHLEEN LEACH who acknowledged himself/herself to be ASST. VICE PRESIDENT and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AVENUE, SUITE 500 DENVER, COLORADO 80237



and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

124/E

[Signature]

4/26/91

NOTARY PUBLIC PERSA M. SMITH

MY COMMISSION EXPIRES

Notary Address: 7900 EAST UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

REQUESTED AND PREPARED BY: S. L. LEU

[Signature]

MR0050/5:88

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



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"EXHIBIT A"

LOT 31 IN BLOCK 17 IN ENGLEFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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2/20/2018