

JOHNSON, RANDALL
4842 W SCHUBERT
CHICAGO, IL 60639
WAMCO #: 00048222

INT #: 936723
POL #: 259 290 SE
UNOFFICIAL COPY

COMM #: 7443

SEP-23-80

85438072 - A --- B/c

12.00

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

88438072

ATTENTION: POST CLOSING #22

Tax# 13-28-407-017

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
2900 EAST UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
2900 OGDEN AVENUE, ELISE, ILLINOIS 60532

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 29, 1980
made and executed by

RANDALL JOHNSON

MARILYN

JOHNSON

HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 6-30-80 as Reception No. 880885-88
in Book No. at Page, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 4842 W. SCHUBERT
CHICAGO, IL 60639

LOAN AMOUNT: \$3,593.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15 day of JULY, 19 80
WESTAMERICA MORTGAGE COMPANY

BY: Kathleen Leach
KATHLEEN LEACH, ASST. VICE PRESIDENT

BY: Cynthia M. Holmes
CYNTHIA M. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 15 day of JULY, 19 80, before me, the undersigned Notary Public personally
appeared KATHLEEN LEACH who acknowledged himself/herself to be ASST. VICE PRESIDENT
and CYNTHIA M. HOLMES who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY
2900 EAST UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

88438072

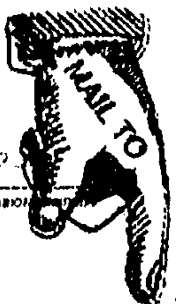
and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC: ERESA H. SMITH

Notary Address: 2900 EAST UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

REQUESTED AND PREPARED BY: RAJESH

12 1/2



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JUL 11

07028188

Property of Cook County Clerk's Office

07028188



UNOFFICIAL COPY 88438072

"EXHIBIT A"

LOT 36 AND THE WEST 8 FEET OF LOT 37 IN BLOCK 4 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88438072

Property of Cook County Clerk's Office