

COMPEAN, ROBERTO
5244 S KILPATRICK
CHICAGO, IL 60632
WAMCO #: 00046668

UNOFFICIAL COPY

INV # 936014
DOI # 259 195 SF

COMM #: 7443

SEP-23-88

4 8 1 1 1

88438083 - A - Rec

12.00

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

88438083

ATTENTION: POST CLOSING #22

Tax # 19-10-311-042

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE, SUITE 900
DENVER, COLORADO 80237

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
2900 BOSTON AVENUE, LITTLE ROCK, ILLINOIS 60832

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 29, 1988 made and executed by

ROBERTO COMPEAN
SUSAN M. COMPEAN, HUSBAND AND WIFE

88438083

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 7-11-88 as Recaption No. 88-310481 in Book No. at Page, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 5244 S KILPATRICK CHICAGO, IL 60632

LOAN AMOUNT: 89,890.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15 day of JULY, 1988 WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
KATHLEEN LEHMAN HEST, VICE PRESIDENT

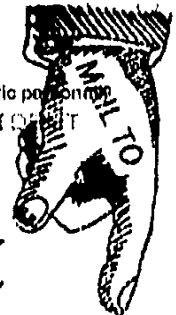
BY: [Signature]
CYNTHIA H. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF DENVER

88438083

On this 15 day of JULY, 1988, before me, the undersigned Notary Public personally appeared [Signature] who acknowledged himself/herself to be ASST. VICE PRESIDENT and [Signature] who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AVENUE, SUITE 900 DENVER, COLORADO 80237



and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I herunto set my hand and official seal.

NOTARY PUBLIC: ERESA M. SMITH

MY COMMISSION EXPIRES

Notary Address: 7900 EAST UNION AVENUE, SUITE 900 DENVER, COLORADO 80237

REQUESTED AND PREPARED BY: [Signature]

MR0050/0:00

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HOUSE

ENROLLERS

Property of Cook County Clerk's Office

ENROLLERS



ENROLLERS

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"EXHIBIT A"

LOT 33 IN BLOCK 9 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD OF WAY) IN COOK COUNTY, ILLINOIS.

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5/20/2014

[Handwritten signature]