

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 \$12.25
743333 TRAN 3552 09/23/88 12736:00
48895 ÷ C * -88-438307
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mortgage Company

of the County of Arapahoe and State of Colorado, DO HEREBY CERTIFY that a
certain Mortgage dated the 13th day of April 19 83, made by
made by Clifford A. Skarr/Div. Not Remarr.

to WestAmerica Mortgage Company

and recorded as document No. 26570322 in Book _____ at page _____ in the office of
Recorder of Cook County, in the State of Illinois

PARCEL 1: THE EASTERLY 37.51 FEET OF THE WESTERLY 91.20 FEET, AS MEASURED
ALONG AND PERPENDICULAR TO THE SOUTHERLY LINE OF LOT 38 IN COLONY LAKE CLUB,
UNIT #2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS
CREATED AND SET FORTH IN DOCUMENTS RECORDED AS #23860539, #24060823,
#24305654, #23763577 AND #23954950.

P.T.I.N.: 07-16-105-120 C/K/A: 958 Fieldstone, Schaumburg, IL
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hands and seal this 1st day of September 19 88.

R. S. Wilcox (SEAL)
R. S. Wilcox, Vice President
Patricia C. Cronin (SEAL)
Patricia C. Cronin, Asst. Secretary

STATE OF Colorado
COUNTY OF Arapahoe } ss.

I, Margaret L. Burns

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
R. S. Wilcox and Patricia C. Cronin

personally known to me to be the same person S whose name S subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of September 19 88.

Margaret Burns
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by Jon Swanson
(NAME AND ADDRESS)

WestAmerica Mortgage Company
14707 E. Second Avenue
Aurora, Colorado 80011

88438307

12 Mail

UNOFFICIAL COPY

Trails:

ATTORNEYS TITLE GUARANTY FUND, INC.
1409 WRIGHT BOULEVARD
SCHWABOURG, IL 60183

Property of Cook County Clerk's Office

88438307

88438307

