

UNOFFICIAL COPY

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-88-439670

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3327

**RELEASE OF MORTGAGE**

Loan No. 181360-9

THE ABOVE SPACE FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto SIXTO B. ZAMORA and BHATRIZ ZAMORA, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25603831 to the premises therein described to-wit:

**PARCEL 1:**

The West 18.0 foot of the East 100.25 foot of Block E (both as measured on the South and North lines thereof) in Superior Homes in Des Plaines, being a Subdivision of part of the North East 1/4 of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

**PARCEL 2:**

Parking lot 66 in Block M, (Parking lot including the Easement area adjoining indicated by Cross hatching on the Plat of Subdivision and bounded by the nearest of the larger dashed or broken lines) in Superior Homes in Des Plaines, a Subdivision as aforesaid.

ALSO

**PARCEL 3:**

Easements for the benefit of Parcels 1 and 2 as set forth in Declaration dated April 24, 1959 recorded April 23, 1959, as Document No. 17,521,591 made by Chicago Title and Trust Company, as Trustee under Trust Agreement dated July 7, 1958 as Trust No. 40300 and as created by Deed from Federal Savings and Loan Insurance Corporation to June M. Zminda dated May 17, 1973 and recorded June 15, 1973 as Document No. 22, 362,810; also easements set forth in Declaration of Covenants, Restrictions and Easements Pine Park Townhouses recorded in the Recorder's Office of Cook County, Illinois as Document No. 22, 133, 638 and subject to the Easements, agreements and conditions and restrictions reserved for the benefit of adjoining parcels in said Declarations which are incorporated herein by reference thereto for the benefit of the Real Estate described above and adjoining parcels.

-88-439670

Attest: \_\_\_\_\_

Loan Servicing Officer

By: \_\_\_\_\_

REC'D BY RECORDING #12.25  
Chicago Title and Trust Co. 09/26/88 10:59:00  
#5468 # B \*--88-439670  
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

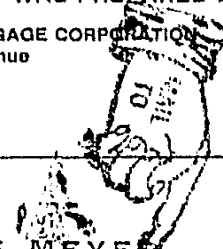
GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
SHEILA M. RIORDAN  
Notary Public, State of Illinois  
My Commission Expires 8/25/90

*Sheila M. Riordan*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Mail to:

**JAMES S. MEYER**  
ATTORNEY AT LAW  
821 South Oak Park Avenue  
Oak Park, Illinois 60304  
(312) 524-2267

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

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12 00 MAIL

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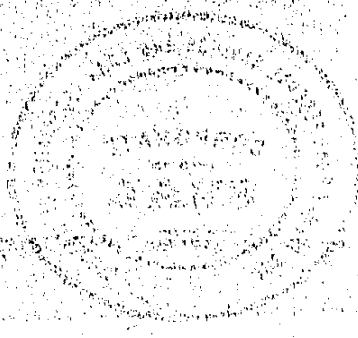
070001-03

RELEASE OF MORTGAGE

THE STATE OF TEXAS, COUNTY OF DALLAS, BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 2008, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires \_\_\_\_\_.

Property of Cook County Clerk's Office



BY \_\_\_\_\_  
 COUNTY CLERK  
 1000 WEST WASHINGTON  
 DALLAS, TEXAS 75201

88-439670

FOR THE PROTECTION OF THE  
 OWNER, THIS RELEASE SHALL  
 BE FILED WITH THE RECORDER  
 OF DEEDS OR THE REGISTRAR  
 OF TITLES IN WHOSE OFFICE  
 THE MORTGAGE OR DEED OF  
 TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY \_\_\_\_\_

FILED

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FORM NUMBERED JAN 88

88439670

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

(312) 524-2267

Oak Park, Illinois 60304

821 South Oak Park Avenue

ATTORNEY AT LAW

JAMES S. MEYER



TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No.

Mail to:

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in willing as duly and correct officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority bestowed upon them by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public  
SHEILA M. RORDAN  
Notary Public, State of Illinois  
My Commission Expires 8/26/90

Sheila M. Rordan



Property Address: 1356 Prospect, Des Plaines, IL 60018  
Permanent Index Number: 09-29-220-129-0000 & 09-29-220-081-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of September, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Loan Servicing Officer

By:

COOK COUNTY RECORDER

88-439670

\$12.25

RELEASE OF MORTGAGE

Talman Home Federal Savings and Loan Association  
Home Office: 821 South Oak Park Avenue, Chicago, Illinois 60606 (312) 424-2267

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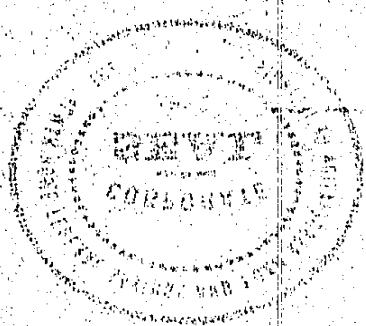
THIS WAS FILED  
THE MORTGAGE OR DEED OF  
OF TITLES IN WHOSE OFFICE  
OF DEEDS OF THE REGISTRAR  
BE FILED WITH THE RECORDS  
OWNER THIS RECEIPT SHALL  
FOR THE PROTECTION OF THE

88-139670

PROPERTY OF COOK COUNTY  
CLERK'S OFFICE

STATE OF ILLINOIS  
COUNTY OF COOK

RECEIVED



ILLINOIS  
THE DEPARTMENT OF REVENUE

RECEIVED

RECEIVED

PROPERTY OF COOK COUNTY  
CLERK'S OFFICE

88-139670