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THIS INDENTULE WI (NASSESTHATIAL. SAMUEL R. PERCE JR.,...Secretary of Housing and Urcan Development of Washington D. L. activg by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

NORMAN LANDRUM

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 37 IN BLOCK 94 IN WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED JUNE 27, 1872, IN BOOK 2 OF PLATS, PAGE 45, 46 AND 47, DOCUMENT NUMBER 39778 IN COOK COUNTY, ILLINOIS.

SEPT-01

T#4444 TRAN 2474 07/26/88 10:58:00

#4277 # \$ *-88-43**9.906**

COOK COUNTY RECORDER

Commonly known as: 11347 S. LONGWOOD DRIVE, CHICAGO, IL 60643 Permaner c Tax No.: 25-19-114-009

BEING the spire property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is in de SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the unders greed on this 10THday of SEPTEMBER, 1988 has set his hand and seal as CHIEF PROFERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, 51 part. D.

Sealed and delivered in the presence of:

Secretary of Housing-and Urban Development

by Federal Housing Complissioner -

Edward J. Haspirger

Chief Property Cificer UNION Regional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaic, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of

9/10/88 , by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban

Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10TH day of SEPTEMBE

"OFFICIAL SEAL"

CHRIS L. HUTSON This Deed prepared by Mitary Public, State of Illinois PETER ALEXANDER by Commission Expires 8/4/92 ONE COURT PLACE FOR A COURT PLACE FOR

ROCKFORD, IL 81101

Return to:

PETER ALEXANDER FILE NO. PA

under and 1 , Paragraph

Transfer

Etate,

Real

Act Section 4,

Exempt under

7 7660-98