11-68-569

makes any warranty with respect thereto, including any warranty of merchantability or litness for a perticular purpose.			
The grantor PEARLE COHEN	DEFT-DI RECORDING \$12.00 - 742222 TRAN 9486 09/23/88 16:21:00 - 45398 2 E *- 28-479103		
as executor of the will of Julius Cohen	#5393 # # - 88 - 439103 COOK COUNTY RECORDER		
by virtue of letters testamentary issued to <u>her</u> by the <u>Circuit</u> court of <u>Cook</u> County, State of <u>Illinois</u> , and in exercise of the power of sale granted to <u>her</u> in and by said will and in pursuance of every other			
power and authority enabling, and in consideration of the sum of Two million five hundred thousand and %			
no/100(\$2,500,000.00) Dollars, receipt whereof is hereby acknowledged, does_hereby			
Dollars, receipt whereof is hereby acknowledged, does hereby quit claim and convey unto DES PLAINES PARK DISTRICT, a	(The Above Space For Recorder's Use Only)		
municipal corporation created and existing under an State of Illinois having its principal office at 22 Illinois	d by virtue of the Laws of the 22 Birch Street, Des Plaines,		
(NAME AND ADDRESS OF GRANTEE) the following described real estate situated in the County of <u>Cook</u>	, in the State of ILLINOIS, to		
wit:	(,)		
See attached Exhirit - Parcel "A" Legal Description	88439103		
	1 / 8		
Ox	B ()		
	STAMPS HERE		
	LAMI		
0/			
Permanent Real Estate Index Number(s): 09-11-200-047-0000 Acreage 10cated between Algonqui	n Road on the South, Thacker		
Address(es) of real estate: Street on the North Chicago and the West and Alfini Su'a'vision	Northwestern Railroad on (20 2 15)		
Commonly known as 515 E. Thacker, Des Plair			
Dated this 2014 day of SEPTEMBER, 1988.	RIDERS.		
Dated this except day of services, 1901.			
	AFFIX AFFIX		
Taz (e oken (SEAL)		
PLEASE AND PRINTOR Pearle Coh	sexocuti (e.s. jilbresaid e.s.		
TYPE NAME(S)	्राम् राज्य		
BELOW AS SIGNATURE(S)	As exocutor as alores, to (SEAL)		
	Hebrid Hebrid		
State of Illinois County of Cook on Labourdersinged a No.	m < m		
State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a No the state aforesaid, DO HEREBY CERTIFY that	是 SH		
Pearle Cohen "OFFICIAL SEAL" The estate of Julius Cohen, decea	, independent executor of E sed, is		
SUZAMNELL Dersonally known to me to be the same person motary public, state of telinois to the foregoing instrument, appeared bet	whose name 1s subscribed		
MY COMMISSION EXPIRES 5/8/91 licknowledged that she signed, sealed ar	nd delivered the said instrument as 16 7		
her free and voluntary act as such exec	cutor for the uses and purposes n		
	day of September, 1988		
Given under my hand and official seal, this 304/4	day of September, 1988 bis		
Commission expires MAY 8, 19.91.	NOTARY PUBLIC		
Suzanne L. Hall, Attorney at 1800 Sherman Place, Evanston	NOTARY PUBLIC 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
This instrument was prepared by 1800 Sherman Place, Evanston (NAME AND ALL)	88430100 E C		
	NOTARY PUBLIC Law , IL 60201 (492-5500) DORESS) 88439103		
J. Clayton MacDonald, Esq. SEND SUB	SEQUENT TAX BILLS TO:		
MAIL TO 770 Lee Street, Suite 102	(Name)		
(Address) Des Plaines, Illinois 60016	(Address)		
(City, State and Zip)	1989, State and Zip)		
OR RECORDER'S OFFICE BOX NO.	da		

UNOFFICIAL	CC	PΥ	<u>-</u>
		TO	Executor's
		J	's Dec

GEORGE E. COLE®

Property of Cook County Clark's Office

UNOFFICIAL COPY 3

EXHIBIT - PARCEL "A" LEGAL DESCRIPTION

That part of the West 1/2 of the Northeast 1/4 of Section 19, Township 41 North, Range 12 East of the 3rd Principal Meridian lying East of the East line of the right of way of the Chicago and Northwestern Railway Company (formerly the Des Plaines Valley Railway Company) as conveyed by Deed dated October 22, 1909 and recorded as Document No. 4476091; lying North of the North line of Algonquin Road as dedicated by Document No. 11194086; lying West and South of the West and South lines of Alfini's First Addition to Des Plaines, a subdivision recorded as Document No. 13525268 and lying West of the West line $^\circ$ of Alfini's Third Addition to Des Plaines, a subdivision registered as Document No. 1378349 and excepting therefrom that part described as follows: Beginning at the intersection of the East line of the right of way of the Chicago and Northwestern Railway Company and the North line of Algonquin Road, as aforesali; thence North along the East line of said railroad right of thence East parallel with the North line of Algonquin way, 290.50 feet; thence South parallel with the East line of said railroad Road, 310.0 feet; right of way, 290.50 feet to the North line of Algonquin Road; along the North line of said road, 310.0 feet to the place of beginning, also excepting therefrom that part thereof described as follows: at a point on a line 506. Thet West of, as measured at right angles to, and parallel with the East line of the West 1/2 of the Northeast 1/4 of said Section 19, said parallel line also being the West line of Alfini's Third Addition to Des Plaines, being a subdivision of part of the West 326.0 feet of the East 506.0 feet of the West 1/2 of the Northeast 1/4 of Section 19, aforesaid, said point of beginning being the Southwest corner of Lot 55 in said Alfini's Third Addition to Des Plaine; thence North along said West line of Alfini's Third Addition to Des Plaines, a distance of 230.0 feet; thence West at right angles to the last described line, a distance of 132.0 feet; thence South along a line drawn parallel with said East line of the West 1/2 of the Northeast 1/4 of said Section 19, a distance of 230.0 feet; East at right angles to the last described line a distance of 132.0 feet to the place of beginning, all taken as a tract and excepting from said tract all that part thereof which lies West of a line 1052.70 ice: West, as measured at right angles, and parallel with the East line of the West 1/2 of the Northeast 1/4 of said Section 19, in Cook County, Illinois

88439103