

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
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1988 SEP 26 AM 9:49

88439278

This instrument prepared by
ARLENE PETRIK

When recorded Mail to
HOME SAVINGS OF AMERICA, F.A.
PO BOX 7075
PASADENA, CA 91109-7075

Loan No. 00770425

BOX 333 - GG

MODIFICATION OF MORTGAGE

THIS AGREEMENT, made this 19th day of September, 1988, between MICHAEL F. KELLY AND SHEILA M. KELLY, HUSBAND AND WIFE, hereinafter referred to as Borrowers, and HOME SAVINGS OF AMERICA, F.A., a corporation, hereinafter referred to as Lender and present owner and holder of the Promissory Note (the Note) hereinafter described.

WITNESSETH:

WHEREAS, Borrowers executed a Mortgage dated June 15, 1987 to HOME SAVINGS OF AMERICA, F.A., a corporation, as Lender for the purpose of securing the Note to the Lender which Mortgage was recorded June 17, 1987 as Document No. 87329228 in Official Records in the Office of the County Recorder of Cook County, State of Illinois; and

WHEREAS, said Mortgage describes the following real property:

Lot 8 in Block 6 in Pinewood East Subdivision Unit 5, being a subdivision in the North 1/2 of Section 7, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

and

WHEREAS, the description as contained in said Mortgage was not the true and correct description of the property which the parties thereto intended to set forth therein, and the parties hereto now desire to correct and amend said Mortgage to conform to the true intent of the parties thereto.

NOW, THEREFORE, in consideration of the foregoing and other valuable consideration the parties hereto do hereby amend and modify said Mortgage by deleting therefrom the entire description of real property set forth therein and substituting in place thereof the following description of the real property originally intended to be set forth therein:

Lot 8 in Block 6 in Pinewood East Subdivision Unit 5, being a subdivision in the North 1/2 of Section 7, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

PN 11521 Jewwood Court, Orland Park
Borrowers hereby grant, convey, mortgage and warrant to Lender, the real property last described, with all of the provisions contained in said Mortgage to the same effect as if said real property last described had been originally described therein.

EXCEPT as hereby modified, said Mortgage shall remain in full force and effect.

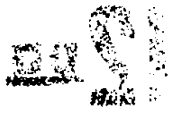
814196 7120778 O.F.

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This Agreement shall inure to the benefit of and be binding upon the parties hereby and the personal representatives and successors in interest of each of them.

IN WITNESS THEREOF, the parties have executed this instrument.

PTN: 27-07-205-008

Michael F. Kelly
Borrower
Sheila M. Kelly
Borrower

HOME SAVINGS OF AMERICA, F.A.

Lanny L. Guymon
Vice President

ATTEST:

BY Noreen DeMarie
Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that MICHAEL F. KELLY AND SHEILA M. KELLY, HUSBAND AND WIFE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of September, 1988.

My commission expires:
12-13-88

Arden Petrik
Notary Public

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said county and state, do hereby acknowledge that Lanny L. Guymon, personally known to me to be the Vice President of HOME SAVINGS OF AMERICA, F.A., and Noreen DeMarie, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of September, 1988.

My commission expires:
12-13-88

Arden Petrik
Notary Public

Loan No. 00770425

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