Pool #221481 1111nots

UNOFFICIAL COPAYO LOND NO. 812451-1 [ASSIGNATION OF PERIONGE & DEED OF TRUST

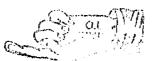
| | For value received, CenTrust Mortgage Corporation, a California Gently pereby sells, assigns and transfers to FOSTER MORTGAGE CORPORATION |
|---|---|
| | its successors and assigns, all its right, title and interest in and to a certain |
| | mortgage / deed of trust executed by Jose R. Diaz. A Nachelor |
| | northand y deed or trade executed by Jose R. Mas. A michelor |
| | to CenTrust Mortgage Corporation and bearing the date of the let day of |
| | May A.D. 19 87 and recorded in the office of the Recorder of Cook |
| | County, State of Illinois in Book No. |
| | on Page as Document No. 87256570 on |
| | the 12th day of Mny A.D. 19 87 . * IN THE AMOUNT OF |
| | Signed the 30 day of JUNE A.D. 19 88 |
| * | \$56,060.00 |
| | See Attached ConTrust: Mortgage Corporation |
| | PIN: 13-26-117-003 |
| | |
| | SHERRY G. BROWN Title VICE PRESIDENT |
| | State of FLORIDA |
| | County of BROWARD -88:.440404 |
| | |
| | On this 30 day of JUNE A.D. 19 88 , before a Notary |
| | Public, personally appeared SHERR! C. BROWN to me known, who being duly |
| | sworn, did say that (he/she) is the |
| | CenTrust Mortgage Corporation, a Californ's Corporation, and that said instrument |
| | was signed on behalf of said corporation. |
| | |
| | Notary Public |
| | NOTARY PUBLIC, STATE OF AUGULA MY COMMISSION EXP. JUNE 9, 1997 |
| | HONDED THRU FIDELITY & DEPOSIT GO. OF AD |
| | |

DEPT-01 \$13.00 T#4444 TRAN 2477 D9/26/88 13:27:00

#4337 # D *-88-440404

CODE COUNTY RECORDER

Centrust Mortgage Corporation 350 S. W. 12th Avenue Decrifield Beach, FL 33442 Attn: Document Control Department



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4. The land referred to in this policy is described as follows:

8124511

PARCEL 1:
THE NORTH 33 PEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF
OF THAT PAKE OF LOTS 1 AND 2 AND THE NORTH HALF OF LOT 3 TAKEN AS A
TRACT IN PALKWAY ADDITION, BEING A RESUBDIVISION OF LOTS 5 TO 10 IN
EACH OF BLOCKS 4, 9 AND 10 IN SCHLESWIG SUBDIVISION OF THE SOUTHEAST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE
DRAWN FROM A POLLT ON THE NORTH LINE OF SAID TRACT 67.75 FEET EAST
OF THE NORTHWEST CORNER OF SAID TRACT. TO A POINT ON THE SOUTH LINE OF
SAID TRACT 67.08 FELT EAST OF THE SOUTHWEST CORNER OF SAID TRACT
AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID
TRACT 94.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT
ON THE SOUTH LINE OF SAIF TRACT 94.25 FEET EAST OF THE SOUTHWEST
CORNER OF SAID TRACT. (400.1)

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Property of Cook County Clerk's Office



CONTINUED)

Commitment or

4.

Policy No.: 5023490

ALSO

8124511

PARCEL 2: THE SOUTH 8.89 FEET OF THE NORTH 26.67 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF THE ABOVE DESCRIBED TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT.

ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO AND RECORDED MAY 6, 1963 AS DOCUMENT 18788736 AND AMELDMENT THERETO RECORDED MAY 14, 1963 AS DOCUMENT 18796626, MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1963 AND KNOWN AS TRUST NO. 5297 AND AS CREATED BY DEED FROM LAKE SHORE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 21.7 TO JOHN DUFFY AND ELIZABETH DUFFY, HIS WIFE, DATED NOVEMBER 26, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21023865.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND UPON THE SOUTH 13.0 FEET OF THE NORTH 39.50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF LOTS 1 AND 2 AND THE NORTH HALF OF LOT 3 TAKEN AS A TRACT IN PARKWAY ADDITION AFORESAID LYING FAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 10.58 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON YES SOUTH LINE OF SAID TRACT 39.91 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 2 AFORESAID)

ALSO

THE EAST 8.0 FEET OF THAT PART OF LOTS 1 AND 2 AND THE NORTH HALF OF LOT 3 TAKEN AS A TRACT IN PARKWAY ADDITION AFORESAID LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT.

ALSO

THAT PART OF LOTS 1 AND 2, THE NORTH HALF OF LOT 3, TAKEN AS A TRACT IN PARKWAY ADDITION AFORESAID LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF TAID TRACT 130.75 FEET OF THE SOUTHEAST CORNER OF SAID TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID), IN COOK COUNTY, ILLINOIS.

Harlielen January Signature OF ATTORNEY

FUND FORM [12 CONT. SHEET (REV. 7/83)

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