

ASSIGNMENT OF REAL ESTATE MORTGAGE

88440429

KNOWN ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, and authorized to do business in Illinois and having its principal office and place of business in the City of Deerfield Beach, State of Florida, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FOSTER MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 24th day of MARCH, 19 87, made by: NANCY R. COHEN, DIVORCED NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of FIFTY THOUSAND SEVEN HUNDRED FIFTY AND NO CENTS:

DOLLARS (\$ 50,750.00)

and all right, title and interest in and to the premises situated in the County of: COOK and State of Illinois and described in said mortgage as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 03-27-401-000-0000

DEPT-01 \$12.00
TH4444 TRAN 2479 09/26/88 13:31:00
#4362 # D # -88-440429
COOK COUNTY RECORDER

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 87607796 together with the said note therein described, and said money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and its corporate seal to be hereunto affixed this 30 day of JUNE, A.D. 1988

CENTRUST MORTGAGE CORPORATION

Debbie R. Taylor
DEBBIE R. TAYLOR
Assistant Vice President

-88-440429

STATE OF FLORIDA)
COUNTY OF BROWARD) ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, & personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as (her)his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and said did also then and there acknowledge that (s)he as custodian of the seal of said corporation did affix the said corporate seal of said instrument as (her)his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and notarial seal this 30 day of JUNE, A.D., 1988

Melvin A. Headrick
NOTARY PUBLIC

Notary Public, State of Florida
My Commission Expires June 14, 1992

1200 E

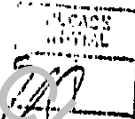
Centrust Mortgage Corporation
350 S.W. 12th Avenue
Deerfield Beach, FL 33442
Attn: Document Control Department

TO 60

UNOFFICIAL COPY

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Property of Cook County



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87607796

THE NORTHWESTERLY 20.33 FEET OF THE SOUTHEASTERY 81.95 FEET OF THAT PART OF LOT 1006 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1006; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1006, A DISTANCE OF 53.65 FEET TO A CORNER OF SAID LOT 1006; THENCE NORTHWESTERLY ALONG THE LINE COMMON TO LOTS 1006 & 1005, A DISTANCE OF 23.46 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 30.00 FEET FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES, 163.54 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 50.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 163.47 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES, 50.00 FEET TO THE POINT OF BEGINNING IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

87159624

934 A BOXWOOD DRIVE, MT. PROSPECT, IL 60056

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