## UNOFFICE AGESTOPY OF LOAN HUMBER\_BILBRY A

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS: CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, and authorized to do business in Illinois and having its principal office and place of business in the City of Deerfield Beach. State of Florida, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

## FOSTER MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 6TH day of JANUARY , 1987, made by: THE FIRST NATIONAL BANK OF MT. PROSPECT, A NATIONAL BANKING ASSOCIATION NOT INDIVIDUALLY AS TRUSTER, UNDER TRUST ACREEMETH DATED 12-18-86, AND KNOWN AS TRUST NO. 1917 to it, securing the payment of one promissory note therein described for the , 19 87, made by: THE FIRST NATIONAL sum of SEVENTY FIVE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS

DOLLARS (\$ 75,750.00

and all right, title and interest in and to the premises situated in the County COOK and State of Illirois and described in said mortgage as follows to wit:

> DEPT-01 TH4444 TRAN 2479 09/26/88 14:08:00 M571 # D \*-88-440658

COOK COUNTY RECORDER

SEE ATTACHED DESCRIPTION .

Which said mortgage is recorded in the office of the Recorder of COOK ac Page County, in the State of Illinois, in Book дΒ together with the said note therein described, Document No.87620719 and said money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns. forever; subject only to provisions constined in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first has caused this instument to be executed in its name by its Assistant Vice President , and its corporate seal 30 day ofJUNE , A.D. 19 to be hereunto affixed this

CENTRUST MORTGAGE CORPORATION

DEBRY RATION ... Assistant Vic. President

STATE OF FLORIDA COUNTY OF BROWARD ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, & personally known to me to be the same person whose name is subscribed to the foregoing instrument as sich officer, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as (her)his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and said did also then and there acknowledge that (s)he as custodian of the seal of said corporation did affix the said corporate seal of said instrument as (her)his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and notarial seal this 30 day of NINE

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MOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP JULY 76, 1991 BONDED THRU GENERAL THS, UND.

Downert Control Department Centrust Mortgage Corporaficin S. U. 12th Aughte

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COMPLETHERY (CONTINUED)

1400006-16 COMMITMENT NO.

LEGAL DECORIFTION

PARCEL 1: MARCEL I:
UNIT 4, AREA 74 LOT 3 IN DARRINGTON SQUARE UNIT 4, BEING A
CODDIVISION OF PARTS OF THE MORTHWAST 174 OF SECTION 7 AND THE
WEST 172 OF THE MORTHWEST 174 OF SECTION 8, TOWNSHIP 41 MORTH,
KANGE 18 EAST OF THE THIRD PERSONPAL MERIDIAN RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS ON JAJUARY 4, 1973 AS DOCUMENT MUMBER 22,175,472.

PARCEL I:

RADDMENTS APPLICIENANT TO THE ABOVE DESCRIPED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 0, 1978 38 DOCUMENT NO. 21,178.177 AND IN DECLARATION OF INCLUSION RECORDED MAY 15, 1977 AS DOCUMENT 22, 326.748 AND AS CREATED BY DEED FROM K-D BARRINGTON HOMES. INCOMPORATED TO JEFFREY A. FINESILVER AND MARILYN FINESILVER, WIFE, DATED MARCH 1, 1974 AND RECORDED MAY 7, 1974 AS DOCUMENT NO. 22, 445, 401 IN COOK COUNTY, ILLINOIS.

P.I.W. 07-08-106-075



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