CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any werranty of merchanishing or fitness for a particular purpose.

88440736

FOR THE PROTECTION OF THE

	DEFT-01	\$14,25
•	T\$3333 TRAN 3686 09/26/88	17:44:00
-	一种经验的 第一名第二次人	0736
•	COOK COUNTY RECORDER	

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That	
First Bank of Oak Park	
of the County of and State of Illinols for and in consideration of the payment of Mortgage and	
the indebtedness secured by the Assignment of fereinafter mentioned, and the cancellation of all the notes Rents	Q
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es_ hereby	المراجعة المراجعة
REMISE, RELEASE, CONVEY, and QU'T CLAIM unto David R. Cicero and Jorene L. Cicero,	Ç
his wife and Richard L. Butzer and Dorothy M. Butzen, his wife	987.40736
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage and	•
it may have acquired in, through or by a cortain Assignment Ofbearing date the 12 telesy of Rents	
March , 19 85 and recorded in the Recorder's Office of Cook County, in the State of 27497056 and	
Illinois, in book of records, on page, as docurrent No. 27497057, to the premises	
therein described as follows, situated in the County of	
Illinois, to wit:	
Unit Number 7 in 1205-07 North Harlem Avenue Condominium as delineated on a surv of the following described real estate: The South 1/2 of Lot 8 in Block 4 in the Subdivision (by Firemen's Insurance Company) of the South 22-1/2 acres of the West 1/2 of the North West 1/4 of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian which survey is attached as Exhibit 'A" to the Declarat of Condominium recorded as document number 26156710 together with its undivided percentage interest in the common elements in Cook County, Illino.s.	ne est e
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together with all the appurtenances and privileges thereunto belonging or appertaining.	8844
Permanent Real Estate Index Number(s): 16-06-120-045-1007	Š
Address(es) of premises: 1205-07 N. Harlem Avenue, Unit #7 Oak Park, IL 60302	r). D
Witness our hand 5 and seal 5, this 2nd day of June 19.88	
(SEAL) ASSISTANT VICE President (SEAL)	
Assistant Vice President	

Frederick D. Body, 11 W. Madison Street, Oak Park, IL (NAME AND ADDRESS)

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DOOP OF CO			
Se Anne Sand More Subsult Se Anna More Subsult Se A	OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL COMMISSION Expires 6-30-91 COMPONITION SUMMED STATEMENT SEAL COMPONITION SUMMED STATEMENT SEAL COMPONITION SEAL COMPONI		
	GIVEN under my lien and mach seal i		
<u> </u>	pursuant to authority given by the Board of		
were by acknowledged that as such AVP President and AVP Secretary, they and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,			
i corporation, and personally known to me to be the			
	an Illinots corporation, as		
	personally known to me to be the AVP PASSAGE		
	in and for said County, in the State aforesaid, DO HEREB		
a notary public, a notary public	l, the undersigned		
	COUNTY OF COOK		
	STATE OF ILLINOIS (SS.		

MAIL TO:

M ARC W DABROWSK!

33 N. DEAR BORN - S.1530

(400 Tr. 60603

GEORGE E. COLE?

LEGAL FORMS

UNOFFICIASS OF PROPERTY:

RELEASE DEED

By Corporation